



## DAILY CAUSELIST

### CENTRAL ADMINISTRATIVE TRIBUNAL JAMMU

#### LIST OF CASES TO BE HEARD ON MONDAY 26TH OF OCTOBER 2026

HON'BLE MR SANJEEV GUPTA, MEMBER (J)

HON'BLE MRS. PRAGYA SAHAY SAKSENA , MEMBER (A)

COURT NO : 1  
10.30 A.M.(THROUGH HYBRID MODE)

NOTE:- VIDEO CONFERENCING/HYBRID MODE HEARING FACILITY IS BEING MADE AVAILABLE TO THE LEARNED ADVOCATES/PARTIES-IN-PERSON IN CAT, JAMMU BENCH, JAMMU.THIS FACILITY MAY BE AVAILED THROUGH THE FOLLOWING LINK/MEETING CODE AND PIN MADE AVAILABLE IN DAILY CAUSE LIST OF RESPECTIVE COURTS.

CISCO WEBEX:- MEETING NUMBER: 2511 709 6946 MEETING PASSWORD: 2V79p3mMb52

REQUESTED TO PROVIDE ONE EXTRA COPY OF ENTIRE RECORD TO REGISTRY SPECIALLY IN HEARING CASES OF TAs.

IN CASE OF TECHNICAL ASSISTANCE, PLEASE CONTACT SH. GAGANDEEP SINGH, ASSISTANT PROGRAMMER (COMP.)  
CONTACT NO. 7780842409

#### FOR ADMISSION

|   |                                                                               |                                                                           |                                                   |  |
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| 1 | O.A./1465/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SENIORITY ]      | ABDUL LATIEF TANTRAY<br>Vs<br>SKILL DEVELOPMENT                           | DR BODH RAJ SHARMA<br>-----<br>RAJESH THAPPA      |  |
| 2 | O.A./1466/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SUSPENSION ]     | ARIF LQBAL<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT AND ANOTHER           | F A NATNOO AND ASSOCIATES<br>-----<br>HUNAR GUPTA |  |
| 3 | O.A./1468/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PLACEMENT ]      | DR SHAMA PARVEEN BHAT<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT | CH SHAHRUKH RASHID<br>-----<br>SUDESH MAGOTRA     |  |
| 4 | O.A./1475/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARISATION ] | PRIYA CHARAK<br>Vs<br>SPORTS AND YOUTH<br>SERVICES DEPARTMENT             | MANPREET KOUR<br>-----<br>RAJESH THAPPA           |  |
| 5 | O.A./1478/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]       | NASEEM KOUSAR<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                     | NONU S KHERA<br>-----<br>SUDESH MAGOTRA           |  |

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| 6                                            | O.A./1479/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SENIORITY LIST ]                                                                                                                                                                                                                  | MOHAMMAD JAVAID<br>Vs<br>SHEEP HUSBANDRY                                                                   | ANIL GUPTA<br>-----<br>RAJESH THAPPA         |  |
| 7                                            | O.A./1482/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]                                                                                                                                                                                                                        | MOHD ASLAM<br>Vs<br>SHER-E-KASHMIR<br>UNIVERSITY OF<br>AGRICULTURAL SCIENCES<br>AND TECHNOLOGY OF<br>JAMMU | WAJAID HABIBULLAH<br>-----<br>ANIL KHAJURIA  |  |
| <b><u>MA FOR CONDONATION OF DELAY</u></b>    |                                                                                                                                                                                                                                                                                                |                                                                                                            |                                              |  |
| 8                                            | M.A./491/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONDONATION OF DELAY ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./359/2026 ( <a href="#">PAPER LESS</a> )<br>[ REGULARIZE THE SERVICE ]<br><br>M.A./394/2026<br>[ Joint together ]                                                    | DEEPAK GUPTA<br>Vs<br>PUBLIC WORK DEPARTMENT<br>R AND B                                                    | PRIYANSHU SHARMA<br>-----<br><br>HUNAR GUPTA |  |
| 9                                            | M.A./540/2026 ( Jammu )<br>[ CONDONATION OF DELAY ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./510/2026 ( <a href="#">PAPER LESS</a> )<br>[ REGULARIZE THE SERVICE ]                                                                                                                              | SHAKTI KUMAR<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT<br>AND ANOTHER                            | SUDERSHAN SHARMA<br>-----<br>SUDESH MAGOTRA  |  |
| 10                                           | M.A./800/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONDONATION OF DELAY ]<br>IN<br>O.A./593/2026 ( <a href="#">PAPER LESS</a> )<br>[ PROMOTION ]<br><br>M.A./631/2026<br>[ Joint together ]<br><br>M.A./1556/2026 ( <a href="#">PAPER LESS</a> )<br>[ FOR DELETION OF<br>RESPONDENT ] | DEEP RAJ<br>Vs<br>ACCOUNTANT GENERAL<br>(AUDIT) DEHLI NEW DELHI                                            | BARI ABDULLA MALIK<br>-----<br>RAGHU MEHTA   |  |
| 11                                           | M.A./1264/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONDONATION OF DELAY ]<br>IN<br>O.A./1207/2026 ( <a href="#">PAPER LESS</a> )<br>[ COMPASSIONATE APPOINTMENT ]                                                                                                                    | SANYUKTA RAINA<br>Vs<br>GENERAL ADMINISTRATIVE<br>DEPARTMENT                                               | ADITYA GUPTA<br>-----<br>SUDESH MAGOTRA      |  |
| 12                                           | M.A./1563/2026 ( Jammu )<br>[ CONDONATION OF DELAY ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1469/2026 ( <a href="#">PAPER LESS</a> )<br>[ RELEASE THE ARREARS ]                                                                                                                               | JAGDISH CHANDER<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT                                                   | AJAY ABROL<br>-----<br>HUNAR GUPTA           |  |
| <b><u>FOR DIRECTIONS (I.E. MAS/RAS).</u></b> |                                                                                                                                                                                                                                                                                                |                                                                                                            |                                              |  |

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| 13                              | M.A./100/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ EXECUTION ]<br>IN<br>O.A./421/2022<br>[ PROMOTION ]                                                                                                                                               | MOHD SALEEM<br>Vs<br>TRANSPORT                                     | DHRUV PANT<br>-----<br><br>HUNAR GUPTA<br>F A NATNOO    |  |
| 14                              | M.A./954/2026 ( Jammu )<br>[ CONDONATION OF DELAY ]<br>IN<br>T.A./3206/2020<br>[ APPOINTMENT ]<br><br>M.A./953/2026 ( <a href="#">PAPER LESS</a> )<br>[ RESTORATION ]<br><b>(To provide another<br/>hard copy of the T.A)</b>                                 | SANGEETA CHOUDHARY<br>Vs<br>D/O EDUCATION UT OF J & K              | ANIL KHAJURIA<br>-----<br><br>SUDESH MAGOTRA            |  |
| 15                              | M.A./1493/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PLACE ON RECORDS ]<br>IN<br>O.A./931/2026 ( <a href="#">PAPER LESS</a> )<br>[ APPOINTMENT ]                                                                                                      | SPORTS AND YOUTH<br>SERVICES DEPARTMENT<br>Vs<br>PALAK KOUR BIJRAL | HABIB UR REHMAN<br>-----<br>ARTI SLATHIA AND CB SLATHIA |  |
| 16                              | M.A./1494/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RELEASE OF SALARY ]<br>IN<br>O.A./1298/2024 ( <a href="#">PAPER LESS</a> )<br>[ REGULARISATION ]                                                                                                 | DEPARTMENT OF PHE<br>Vs<br>PRITAM SINGH                            | RAJESH THAPPA<br>-----<br>KAPIL GUPTA                   |  |
| 17                              | M.A./1533/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DIRECTION ]<br>IN<br>C.P./742/2025 ( <a href="#">PAPER LESS</a> )<br>IN<br>O.A./198/2021<br>[ REGULARISE/ PROMOTE ]<br><br>M.A./1545/2026 ( <a href="#">PAPER LESS</a> )<br>[ PLACE ON RECORDS ] | PARSHOTAM LAL<br>Vs<br>MS SHEETAL NANDA AND<br>ANS                 | AMIT CHOPRA<br>-----<br>SUDESH MAGOTRA                  |  |
| <b><u>CONTEMPT PETITION</u></b> |                                                                                                                                                                                                                                                               |                                                                    |                                                         |  |
| 18                              | C.P./190/2023 ( Jammu )<br><br>IN<br>T.A./8789/2020<br>[ SERVICE BENIFITS ]                                                                                                                                                                                   | GURMEET KOUR<br>Vs<br>SH. RAM NIWAS SHARMA<br>AND ANR              | AJAY SHARMA<br>-----<br><br>SUDESH MAGOTRA              |  |

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| 19                    | C.P./490/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./456/2020<br>[ REGULARISATION ]<br>-                  | PARAMJIT SINGH<br>Vs<br>SHALEEN KABRA AND ORS                                                      | AJAY GUPTA<br>-----<br>RAJESH THAPPA                                                                                               |  |
| 20                    | C.P./491/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./472/2020<br>[ REGULARISATION ]<br>-                  | RAMESH CHANDER SHARMA<br>Vs<br>SHALEEN KABRA AND ORS                                               | AJAY GUPTA<br>-----<br>RAJESH THAPPA                                                                                               |  |
| 21                    | C.P./492/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./473/2020<br>[ REGULARISATION ]<br>-                  | KULDEEP SHARMA<br>Vs<br>SHALEEN KABRA AND ORS                                                      | AJAY GUPTA<br>-----<br>RAJESH THAPPA                                                                                               |  |
| 22                    | C.P./493/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./471/2020<br>[ REDESIGNATION ]<br>-                   | VIJAY KUMAR<br>Vs<br>SHALEEN KABRA AND ORS                                                         | AJAY GUPTA<br>-----<br>RAJESH THAPPA                                                                                               |  |
| 23                    | C.P./480/2026 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./506/2026 (PAPER LESS)<br>[ TRANSFER ]                | DEEPIKA VERMA<br>Vs<br>MR. RAM NIWAS SHARMA,<br>IAS ADMINISTRATIVE<br>SECRETAY AND ANR             | FAHEEM SHOKAT BUTT<br>-----<br><br>SUDESH MAGOTRA                                                                                  |  |
| AFTER ADMISSION (OA). |                                                                                                             |                                                                                                    |                                                                                                                                    |  |
| 24                    | O.A./1339/2026 (PAPER LESS) ( Jammu )<br>[ CHILD CARE LEAVE ]<br>(Higher up)                                | REKHA DEVI<br>Vs<br>SOCIAL WELFARE                                                                 | NEERAJ VERMA<br>-----<br>HUNAR GUPTA                                                                                               |  |
| 25                    | O.A./1042/2025 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]<br>[ SENIOR CITIZEN ]                                | LIAQUAT ALI BHAT<br>Vs<br>REVENUE DEPARTMENT                                                       | KARAM VIR BHUSHAN<br>-----<br><br>HUNAR GUPTA<br>RAJESH THAPPA                                                                     |  |
| 26                    | O.A./1322/2025 (PAPER LESS) ( Jammu )<br>[ HARASSMENT ]<br><br>M.A./1843/2025 (PAPER LESS)<br>[ DIRECTION ] | DR ANKUR SHARMA<br>THROUGH POA VIKAS<br>GAURISHANKAR<br>Vs<br>AGRICULTURE PRODUCTION<br>DEPARTMENT | Applicant In Person<br>ARTI SLATHIA AND CB SLATHIA<br>-----<br><br>RAJESH THAPPA<br>ANIL KHAJURIA<br>RAHIL RAJA<br>ANIRUDDH SHARMA |  |

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| 27 | O.A./1415/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARISATION ]                                                             | ZAFER IQBAL<br>Vs<br>HOME DEPARTMENT                                               | NITIN BHASIN<br>-----<br>RAJESH THAPPA                                                            |  |
| 28 | O.A./1460/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RELEASE THE ARREARS OF<br>PENSION ]<br>[ SENIOR CITIZEN ]                    | DAULAT RAM SHARMA<br>Vs<br>FOREST DEPARTMENT                                       | MANPREET KOUR<br>-----<br>SUDESH MAGOTRA<br>AKSHAY SADOTRA                                        |  |
| 29 | O.A./1515/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                  | DR ABHIMA KUMAR<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT<br>AND ANOTHER | DINESH CHAUHAN<br>-----<br>SUDESH MAGOTRA                                                         |  |
| 30 | O.A./1576/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARIZE THE SERVICE ]                                                     | RESHI KUMAR<br>Vs<br>FOREST DEPARTMENT                                             | ANKUR SHARMA<br>-----<br>SUDESH MAGOTRA                                                           |  |
| 31 | O.A./2120/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SUSPENSION ]<br><br>M.A./857/2026 ( <a href="#">PAPER LESS</a> )<br>[ STAY ] | SURBHI SHARMA<br>Vs<br>RURAL DEVELOPMENT<br>DEPARTMENT                             | R K S THAKUR<br>-----<br>SUDESH MAGOTRA                                                           |  |
| 32 | O.A./103/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SELECTION/APPOINTMENT ]                                                       | MANJEET SINGH<br>Vs<br>HUMAN RESOURCE<br>DEVELOPMENT AND OTHERS                    | PAWAN K KUNDAL<br>PARDEEP KUMAR<br>-----<br>HUNAR GUPTA<br>RAJESH THAPPA                          |  |
| 33 | O.A./275/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSIONARY BENEFITS ]<br>[ SENIOR CITIZEN ]                                   | JAGANNATH<br>Vs<br>JAL SHAKTI DEPARTMENT                                           | DHRUV PANT<br>-----<br>RAJESH THAPPA<br>SAHIL KOUL                                                |  |
| 34 | O.A./659/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONDIDATURE ]                                                                 | ANUPAM KUMARI<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                              | ABHIRASH SHARMA<br>-----<br>SUDESH MAGOTRA<br>F A NATNOO<br>HUNAR GUPTA<br>MOHAMMAD ZIA UL LATIEF |  |
| 35 | O.A./806/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ ENQUIRY ]                                                                     | ZAHIER AHMED<br>Vs<br>REVENUE DEPARTMENT AND<br>OTHERS                             | G S THAKUR<br>-----<br>HUNAR GUPTA                                                                |  |
|    | <b>WITH</b>                                                                                                                               |                                                                                    |                                                                                                   |  |
|    | O.A./905/2026 ( Jammu )<br>[ <b>SUSPENSION</b> ]                                                                                          | ZAHIER AHMED<br>VS<br>REVENUE DEPARTMENT                                           | G S THAKUR<br>-----<br>HUNAR GUPTA                                                                |  |

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| 36                         | O.A./852/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PERFORM DUTIES ]<br><br>M.A./870/2026<br>[ CONDONATION OF DELAY ] | AJAY KUMAR RAINA<br>Vs<br>POWER                             | SANDEEP SINGH<br>-----<br><br>HUNAR GUPTA                  |  |
| 37                         | O.A./855/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br>-                                                  | NAZIR HUSSAIN<br>Vs<br>HOME DEPARTMENT                      | MANPREET KOUR<br>-----<br><br>RAJESH THAPPA                |  |
| 38                         | O.A./856/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br>-                                                  | MOHD ARIF<br>Vs<br>HOME DEPARTMENT                          | MANPREET KOUR<br>-----<br><br>RAJESH THAPPA                |  |
| 39                         | O.A./919/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RELEASE THE SALARY ]<br>-                                         | HARJEET KUMAR<br>Vs<br>EDUCATION AND ANOTHER                | ABHIRASH SHARMA<br>-----<br><br>SUDESH MAGOTRA             |  |
| 40                         | O.A./920/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RELEASE THE SALARY ]<br>-                                         | JAI KISHORE<br>Vs<br>EDUCATION AND ANOTHER                  | ABHIRASH SHARMA<br>-----<br><br>SUDESH MAGOTRA             |  |
| 41                         | O.A./1019/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RELEASE OF UNPAID SALARY ]<br>[ SENIOR CITIZEN ]                 | DR AMRIT KOUR<br>Vs<br>AGRICULTURE PRODUCTION<br>DEPARTMENT | ABHIRASH SHARMA<br>-----<br><br>RAJESH THAPPA              |  |
| 42                         | O.A./1072/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SELECTION ]                                                      | DR MOHD ANWAR UL<br>KHALIQ<br>Vs<br>AIIMS                   | ARSHID PERVAIZ MALIK<br>-----<br><br>RAGHU MEHTA           |  |
| 43                         | O.A./1320/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]                                                       | DEV RAJ<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT AND ANOTHER | VILAKSHAN SINGH<br>-----<br>SUDESH MAGOTRA                 |  |
| <b><u>AFTER NOTICE</u></b> |                                                                                                                               |                                                             |                                                            |  |
| 44                         | T.A./2/2026 ( Jammu )<br>[ SUSPENSION ]<br>SWP 893/2015<br><br><b>(To provide another<br/>hard copy of the T.A)</b>           | ROMAL CHAND AND<br>ANOTHER<br>Vs<br>FOREST DEPARTMENT       | FAHEEM SHOKAT BUTT<br>-----<br><br>SUDESH MAGOTRA          |  |
| 45                         | T.A./108/2026 ( Jammu )<br>[ SELECTION ]<br>SWP 278/2015<br><br><b>(To provide another<br/>hard copy of the T.A)</b>          | MANISHA DEVI AND<br>ANOTHER<br>Vs<br>EDUCATION              | SHAYAN CHAUHAN<br>-----<br>SUDESH MAGOTRA<br>RAJESH THAPPA |  |

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| 46                                                                   | T.A./211/2026 ( Jammu )<br>[ RELEASE THE WAGES ]<br>SWP 2836/16<br><br><b>(To provide another hard copy of the T.A.)</b>                  | AMIT KUMAR AND ANOTHER<br>Vs<br>FINANCE DEPARTMENT            | SAHIL GUPTA<br>-----<br><br>RAJESH THAPPA<br>HUNAR GUPTA                                   |  |
| 47                                                                   | T.A./261/2026 ( Jammu )<br>[ APPOINTMENT ]<br>SWP-1140/2017                                                                               | ROHIT BHAT AND ANOTHER<br>Vs<br>REVENUE DEPARTMENT            | M K RAINA<br>-----<br><br>HUNAR GUPTA                                                      |  |
| <b><u>OLD HEARING MATTERS (NO ADJOURNMENT SHALL BE GRANTED).</u></b> |                                                                                                                                           |                                                               |                                                                                            |  |
| 48                                                                   | T.A./6443/2021 ( Jammu )<br>[ SELECTION ]<br>SWP/WP 2472/2011                                                                             | RAJESH KUMAR<br>Vs<br>D/O GENERAL<br>ADMINISTRATION UT OF J&K | AKEEL WANI<br>MEHTAB GULZAR<br>-----<br><br>SUDESH MAGOTRA<br>RAJESH THAPPA<br>HUNAR GUPTA |  |
| <b><u>READY FOR HEARING MATTERS</u></b>                              |                                                                                                                                           |                                                               |                                                                                            |  |
| 49                                                                   | O.A./354/2025 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]<br><b>(Higher up)</b>                                                               | TARSEM LAL<br>Vs<br>M/O RAILWAYS                              | SUMIT NAYYAR<br>-----<br><br>RAGHU MEHTA                                                   |  |
| 50                                                                   | O.A./923/2025 (PAPER LESS) ( Jammu )<br>[ REGULARIZE THE SERVICE ]<br><br>M.A./943/2025<br>[ CONDONATION OF DELAY ]<br><b>(Higher up)</b> | RAM SARAN<br>Vs<br>FOREST DEPARTMENT                          | K NIRMAL KOTWAL<br>-----<br><br>SUDESH MAGOTRA                                             |  |
| 51                                                                   | O.A./1740/2025 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]<br><b>(Higher up)</b>                                                              | ISHTIAQ AHMED<br>Vs<br>SKILL DEVELOPMENT                      | NITIN BHASIN<br>-----<br><br>RAJESH THAPPA                                                 |  |
| 52                                                                   | O.A./26/2024 ( Jammu )<br>[ APPOINTMENT ]                                                                                                 | SHRI KAKA RAM<br>Vs<br>SERVICE SELECTION BOARD                | GAURAV ARORA<br>-----<br>HUNAR GUPTA                                                       |  |
| 53                                                                   | O.A./48/2024 ( Jammu )<br>[ REGULARISATION ]                                                                                              | RAJINDER SINGH<br>Vs<br>JAL SHAKTI DEPARTMENT                 | M L GUPTA<br>-----<br><br>RAJESH THAPPA                                                    |  |

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| 54 | O.A./269/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PAY THE GRADE ]                                                                     | HC SANSAR SINGH<br>Vs<br>HOME AFFAIRS                           | CH MOHD SHABIR<br>-----<br>SUDESH MAGOTRA<br>RAJESH THAPPA       |  |
| 55 | O.A./343/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SELECTION ]<br><br>M.A./1512/2024 ( <a href="#">PAPER LESS</a> )<br>[ IMPLEADMENT ] | NAZAR SOHAIL<br>Vs<br>GENERAL ADMINISTRATIVE<br>DEPARTMENT      | JASBIR SINGH JASROTIA<br>-----<br><br>SUDESH MAGOTRA             |  |
| 56 | O.A./806/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DEPARTMENTAL ENQUIRY ]                                                              | HUSHYAR SINGH<br>Vs<br>DEPARTMENT OF<br>EDUCATION               | R D SINGH BANDRAL<br>-----<br><br>SUDESH MAGOTRA<br>ROHIT BHARTI |  |
| 57 | O.A./813/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br>[ SENIOR CITIZEN ]                                                   | PARKASHO DEVI<br>Vs<br>HOME AFFAIRS                             | ROHIT KOHLI<br>-----<br><br>RAJESH THAPPA                        |  |
| 58 | O.A./1069/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SELECTION ]                                                                        | SWASTIK GUPTA<br>Vs<br>UNIVERSITY OF JAMMU                      | ZOYA BHARDWAJ<br>-----<br><br>AJAY ABROL                         |  |
| 59 | O.A./1143/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                        | MUSHTAQ AHMED<br>Vs<br>ANIMAL AND SHEEP<br>HUSBANDRY DEPARTMENT | ARSHAD MAJID MALIK<br>-----<br><br>ROHIT VERMA<br>RAJESH THAPPA  |  |
| 60 | O.A./1224/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br><b>(Physical hearing at<br/>03:00 P.M)</b>                          | ABID IQBAL<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT              | HAROON RASHID QURESHI<br>-----<br>SUDESH MAGOTRA                 |  |
| 61 | O.A./1353/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br>[ SENIOR CITIZEN ]                                                  | OM PARKASH SHARMA<br>Vs<br>HORTICULTURE DEPARTMENT              | PAWAN K KUNDAL<br>AVNISH KUMAR BABRIA<br>-----<br>RAJESH THAPPA  |  |

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| 62 | O.A./1364/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                                                                                                                                                                                                          | BALBHADAR SINGH<br>Vs<br>HOSPITALITY AND<br>PROTOCOL DEPARTMENT                  | MADAN LAL<br>-----<br>HUNAR GUPTA<br>SUDESH MAGOTRA<br>AYUSHMAN KOTWAL |  |
| 63 | O.A./7/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DEPARTMENTAL ENQUIRY ]<br>[ SENIOR CITIZEN ]<br><br>M.A./278/2025 ( <a href="#">PAPER LESS</a> )<br>[ VACATION OF STAY ]<br><br>M.A./164/2026 ( <a href="#">PAPER LESS</a> )<br>[ DIRECTION ]                                                                           | AFTAB HUSSAIN WANI<br>Vs<br>JAL SHAKTI DEPARTMENT                                | F A NATNOO AND ASSOCIATES<br>-----<br>RAJESH THAPPA<br>AKSHAY SADOTRA  |  |
| 64 | O.A./59/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARISATION ]                                                                                                                                                                                                                                                       | MOHD IMRAN BHAT<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT              | ANUJ DEWAN RAINA<br>-----<br>SUDESH MAGOTRA<br>AMIT GUPTA              |  |
| 65 | O.A./228/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DEPARTMENTAL ENQUIRY ]                                                                                                                                                                                                                                                | AHJAZ AHMED<br>Vs<br>HOME DEPARTMENT                                             | SHAMAS UD DIN SHAAZ<br>-----<br><br>RAJESH THAPPA                      |  |
| 66 | O.A./543/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SELECTION ]                                                                                                                                                                                                                                                           | DR AMIT THAKUR<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT               | ABHIRASH SHARMA<br>-----<br><br>SUDESH MAGOTRA                         |  |
| 67 | O.A./639/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                                                                                                                                                                                                           | PARDEEP SINGH<br>Vs<br>UNION OF INDIA                                            | SUMIT MOZA<br>-----<br><br>RAGHU MEHTA                                 |  |
| 68 | O.A./685/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SELECT LIST ]<br>IN<br>O.A./685/2025 ( <a href="#">PAPER LESS</a> )<br>[ SELECT LIST ]<br>IN<br>O.A./685/2025 ( <a href="#">PAPER LESS</a> ) ( <a href="#">PAPER LESS</a> )<br>[ SELECT LIST ]<br><br>O.A./685/2025 ( <a href="#">PAPER LESS</a> )<br>[ SELECT LIST ] | PARDEEP SINGH<br>Vs<br>SERICULTURE DEVELOPMENT<br>DEPARTMENT                     | AZMAT ULLAH PARIHAR<br>-----<br>RAJESH THAPPA                          |  |
| 69 | O.A./751/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SELECTION ]                                                                                                                                                                                                                                                           | DESHBANDHU SINGH<br>Vs<br>SERVICE SELECTION BOARD                                | SHIVANI JALALI<br>-----<br><br>RAJESH THAPPA                           |  |
| 70 | O.A./790/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                                                                                                                                                                                                           | SUDESH KUMARI AND<br>ANOTHER<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT | AMIT KUMAR SHARMA<br>-----<br><br>SUDESH MAGOTRA                       |  |

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| 71                                                        | O.A./851/2025 (PAPER LESS) ( Jammu )<br>[ INCREMENT ]                                                                    | KARTAR NATH<br>Vs<br>HOME DEPARTMENT                             | NAKUL SHARMA<br>-----<br><br>RAJESH THAPPA                          |  |
| 72                                                        | O.A./900/2025 (PAPER LESS) ( Jammu )<br>[ SUSPENSION ]                                                                   | MOHD SHAFI<br>Vs<br>HOME DEPARTMENT                              | A.K. SHAN<br>-----<br><br>RAJESH THAPPA                             |  |
| 73                                                        | O.A./1115/2025 (PAPER LESS) ( Jammu )<br>[ REGULARIZE THE SERVICE ]                                                      | RANJIT SINGH<br>Vs<br>JAL SHAKTI DEPARTMENT                      | ABHIRASH SHARMA<br>-----<br><br>RAJESH THAPPA                       |  |
| 74                                                        | O.A./1163/2025 (PAPER LESS) ( Jammu )<br>[ TERMINATION ]<br><br>M.A./1374/2025 (PAPER LESS)<br>[ MODIFICATION OF ORDER ] | RABIA KOUSER<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT | MONISH CHOPRA<br>-----<br><br>SUDESH MAGOTRA                        |  |
|                                                           | WITH                                                                                                                     |                                                                  |                                                                     |  |
|                                                           | O.A./1153/2025 ( Jammu )<br>[ <b>TERMINATION</b> ]<br><br>M.A./1431/2025<br>[ MODIFICATION OF ORDER ]                    | SURESH KUMAR<br>VS<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT | AAYUSH PANGOTRA<br>AMIT KUMAR SHARMA<br>-----<br><br>SUDESH MAGOTRA |  |
| 75                                                        | O.A./1233/2025 (PAPER LESS) ( Jammu )<br>[ TENTATIVE SELECT LIST ]                                                       | ANAYAT ULLAH<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT             | ABRAR AHMED KHAN<br>-----<br>SUDESH MAGOTRA                         |  |
| 76                                                        | O.A./1332/2025 (PAPER LESS) ( Jammu )<br>[ GRANT OF SENIORITY<br>BENEFIT ]                                               | HARBHAJAN SINGH<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT          | M A BHAT<br>-----<br><br>SUDESH MAGOTRA<br>D S CHOUHAN              |  |
| 77                                                        | O.A./1510/2025 (PAPER LESS) ( Jammu )<br>[ SERVICE BENEFITS ]                                                            | GITA SHARMA<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT              | DHIRAJ CHOWDHARY<br>-----<br>SUDESH MAGOTRA                         |  |
| SO/Dy. REGISTRAR/Joint REGISTRAR/Add. REGISTRAR/REGISTRAR |                                                                                                                          |                                                                  |                                                                     |  |



DAILY CAUSELIST

CENTRAL ADMINISTRATIVE TRIBUNAL JAMMU

LIST OF CASES TO BE HEARD ON MONDAY 26TH OF OCTOBER 2026

HON'BLE MR. RAM MOHAN JOHRI, MEMBER (A)

HONBLE MR DIWAKAR SINGH , MEMBER (J)

COURT NO : 2  
10.30 A.M.(THROUGH HYBRID MODE)

NOTE:- VIDEO CONFERENCING/HYBRID MODE HEARING FACILITY IS BEING MADE AVAILABLE TO THE LEARNED ADVOCATES/PARTIES-IN-PERSON IN CAT, JAMMU BENCH, JAMMU.THIS FACILITY MAY BE AVAILED THROUGH THE FOLLOWING LINK/MEETING CODE AND PIN MADE AVAILABLE IN DAILY CAUSE LIST OF RESPECTIVE COURTS.

CISCO WEBEX:- Meeting number: 2512 508 5738 MEETING PASSWORD: cat@123

REQUESTED TO PROVIDE ONE EXTRA COPY OF ENTIRE RECORD TO REGISTRY SPECIALLY IN HEARING CASES OF TAs.

IN CASE OF TECHNICAL ASSISTANCE, PLEASE CONTACT SH. GAGANDEEP SINGH, ASSISTANT PROGRAMMER (COMP.)  
CONTACT NO. 7780842409

**FOR ADMISSION**

|   |                                                                                                       |                                                                     |                                             |  |
|---|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|--|
| 1 | O.A./1451/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RETIRAL BENEFITS ]<br>[ SENIOR CITIZEN ] | GHARU RAM<br>Vs<br>COOPERATIVE<br>DEPARTMENT AND<br>OTHERS          | RAJESH KUMAR SHARMA<br>-----<br>HUNAR GUPTA |  |
| 2 | O.A./1470/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RETIRAL BENEFITS ]<br>[ SENIOR CITIZEN ] | GIRDHARI LAL<br>Vs<br>JAL SHAKTI DEPARTMENT                         | SAQLAIN MALIK<br>-----<br>RAJESH THAPPA     |  |
| 3 | O.A./1471/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RETIRAL BENEFITS ]<br>[ SENIOR CITIZEN ] | KULDEEP RAJ<br>Vs<br>JAL SHAKTI DEPARTMENT                          | SAQLAIN MALIK<br>-----<br>RAJESH THAPPA     |  |
| 4 | O.A./1472/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARIZE THE SERVICE ]                 | SUSHMA GUPTA<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT | SUMIT MOZA<br>-----<br>SUDESH MAGOTRA       |  |
| 5 | O.A./1473/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                              | GURMEET KOUR<br>Vs<br>SOCIAL WELFARE AND<br>OTHERS                  | SANJAY KAKKAR<br>-----<br>HUNAR GUPTA       |  |

|                                                            |                                                                                                                                                                                            |                                                                           |                                                         |  |
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| 6                                                          | O.A./1474/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARISATION ]<br><br>M.A./1564/2026<br>[ Joint together ]                                                                  | ROHIT KUMAR<br>Vs<br>GENERAL<br>ADMINISTRATIVE<br>DEPARTMENT              | JOHAL & ASSOCIATES<br>-----<br>SUDESH MAGOTRA           |  |
| 7                                                          | O.A./1476/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ APPOINTMENT ]<br><br>M.A./1569/2026<br>[ Joint together ]                                                                     | SURESH KUMAR<br>Vs<br>ARI TRAINING AND<br>STATIONARY AND OFFICE<br>SUPPLY | ANUJ DEWAN RAINA<br>-----<br>RAJESH THAPPA              |  |
| 8                                                          | O.A./1477/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RECOVERY ]                                                                                                                    | SADAF GULZAR<br>Vs<br>UNION OF INDIA AND<br>OTHERS                        | G S THAKUR<br>-----<br>RAGHU MEHTA                      |  |
| 9                                                          | O.A./1480/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RECOVERY ]<br>[ SENIOR CITIZEN ]                                                                                              | SYED ARSHAD HUSSAIN<br>Vs<br>REVENUE DEPARTMENT                           | F A NATNOO AND<br>ASSOCIATES<br>-----<br>HUNAR GUPTA    |  |
| 10                                                         | O.A./1481/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br>[ SENIOR CITIZEN ]<br><br>M.A./1570/2026<br>[ Dispense with the<br>requirement ]                               | MADAN MOHAN<br>Vs<br>HOME DEPARTMENT                                      | ABHIRASH SHARMA<br>-----<br>RAJESH THAPPA               |  |
| <b><u>FOR ADMISSION (SUBJECT TO OFFICE OBJECTION).</u></b> |                                                                                                                                                                                            |                                                                           |                                                         |  |
| 11                                                         | Diary no/3033/2026 ( <a href="#">PAPER LESS</a> ) (M.A.) ( Jammu )<br>[ PLACE ON RECORDS ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1326/2025 ( <a href="#">PAPER LESS</a> )<br>[ PENSION ] | HAQUMAT RAJ<br>Vs<br>JAL SHAKTI DEPARTMENT                                | ANKUSH SHARMA<br>-----<br>RAJESH THAPPA                 |  |
| <b><u>FOR DIRECTIONS (I.E. MAS/RAS).</u></b>               |                                                                                                                                                                                            |                                                                           |                                                         |  |
| 12                                                         | R.A./10/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ Review ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1185/2023<br>[ RETIRAL BENEFITS ]                                              | SWARN SINGH<br>Vs<br>JAL SHAKTI DEPARTMENT                                | C B SLATHIA<br>-----<br><br>RAJESH THAPPA<br>SAHIL KOUL |  |

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| 13 | R.A./31/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ Review ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./559/2024 ( <a href="#">PAPER LESS</a> )<br>[ GRANT OF PENSIONARY<br>BENEFIT ]<br><br>M.A./1513/2024 ( <a href="#">PAPER LESS</a> )<br>[ DIRECTION ]<br><br>M.A./606/2026<br>[ CONDONATION OF DELAY ] | DILBAGH SINGH<br>Vs<br>HOME DEPARTMENT                                        | ARTI SLATHIA AND CB<br>SLATHIA<br>-----<br>RAJESH THAPPA |  |
| 14 | M.A./1391/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ MODIFICATION OF ORDER ]<br>IN<br>O.A./591/2026 ( <a href="#">PAPER LESS</a> )<br>[ REGULARIZE THE SERVICE ]                                                                                                                                         | SKILL DEVELOPMENT<br>Vs<br>SHAKIR HUSSAIN CHAKET                              | RAJESH THAPPA<br>-----<br>N D QAZI AND<br>ASSOCIATES     |  |
| 15 | M.A./1460/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONDONATION OF DELAY ]<br>IN<br>M.A./942/2026 ( <a href="#">PAPER LESS</a> )<br>[ EXECUTION ]<br>IN<br>O.A./332/2023<br>M.A./942/2026 ( <a href="#">PAPER LESS</a> )                                                                                | PARVEZ AKHTER<br>Vs<br>EDUCATION                                              | NITIN BHASIN<br>-----<br>SUDESH MAGOTRA                  |  |
| 16 | M.A./1463/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PREPONEMENT ]<br>IN<br>C.P./472/2026 ( <a href="#">PAPER LESS</a> )<br>IN<br>T.A./8704/2020<br>[ REGULARISATION ]                                                                                                                                   | AJIT SINGH<br>Vs<br>SHRI ASHWANI KUMAR,<br>IAS PRINCIPAL SECRETARY<br>AND ORS | SURABHI KOTWAL<br>-----<br>HUNAR GUPTA                   |  |
| 17 | M.A./1467/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DIRECTION ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1296/2026 ( <a href="#">PAPER LESS</a> )<br>[ PENSIONARY BENEFITS ]                                                                                                                             | SAJAD AHMED<br>Vs<br>FOOD CIVIL SUPPLIES<br>AND CONSUMER AFFAIRS              | N D QAZI AND<br>ASSOCIATES<br>-----<br>RAJESH THAPPA     |  |
| 18 | M.A./1469/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ MODIFICATION OF ORDER ]<br>IN<br>O.A./122/2026 ( <a href="#">PAPER LESS</a> )<br>[ APPOINTMENT ]<br><br>C.P./399/2026 ( <a href="#">PAPER LESS</a> )                                                                                                | SPORTS AND YOUTH<br>SERVICES DEPARTMENT<br>Vs<br>SURYA BHANU PARTAP<br>SINGH  | HABIB UR REHMAN<br>-----<br>ANKUR SHARMA                 |  |

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| 19 | M.A./1488/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ FOR DELETION OF<br>RESPONDENT ]<br>IN<br>C.P./312/2026 ( <a href="#">PAPER LESS</a> )<br>IN<br>O.A./179/2026 ( <a href="#">PAPER LESS</a> ) ( <a href="#">PAPER LESS</a> )<br>[ PROMOTION ]                      | MR SHALEEN KABRA, IAS<br>AND ORS<br>Vs<br>MOHD YASEEN                                | FAHEEM SHOKAT BUTT<br>-----<br>ANKUR SHARMA                |  |
| 20 | M.A./1491/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PREPONEMENT ]<br>IN<br>O.A./786/2026 ( <a href="#">PAPER LESS</a> )<br>[ RELEASE THE SALARY ]                                                                                                                    | HIMANI SHARMA<br>Vs<br>HOME DEPARTMENT                                               | DHRUV PANT<br>-----<br>RAJESH THAPPA                       |  |
| 21 | M.A./1495/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PLACE ON RECORDS ]<br>IN<br>O.A./954/2026 ( <a href="#">PAPER LESS</a> )<br>[ TRANSFER ]                                                                                                                         | KIKER SINGH<br>Vs<br>EDUCATION                                                       | M I SHER KHAN<br>-----<br>SUDESH MAGOTRA                   |  |
| 22 | M.A./1499/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ EXTENSION OF TIME ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>C.P./445/2026 ( <a href="#">PAPER LESS</a> )<br>IN<br>O.A./411/2025 ( <a href="#">PAPER LESS</a> ) ( <a href="#">PAPER LESS</a> )<br>[ PENSION FIXATION ] | SHRI KP YADAV,<br>PRINCIPAL ACCOUNTANT<br>GENERAL AND ANS<br>Vs<br>MANOHAR LAL RAINA | RAJESH THAPPA<br>-----<br>QAYOOM CHOWDHARY                 |  |
| 23 | M.A./1500/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ EXTENSION OF TIME ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>C.P./443/2026 ( <a href="#">PAPER LESS</a> )<br>IN<br>O.A./977/2025 ( <a href="#">PAPER LESS</a> ) ( <a href="#">PAPER LESS</a> )<br>[ REFIX PENSION ]    | SHRI KP YADAV,<br>PRINCIPAL ACCOUNTANT<br>GENERAL AND ANS<br>Vs<br>SATISH KUMAR      | RAJESH THAPPA<br>-----<br>QAYOOM CHOWDHARY                 |  |
| 24 | M.A./1514/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PREPONEMENT ]<br>IN<br>O.A./1249/2024 ( <a href="#">PAPER LESS</a> )<br>[ SUSPENSION ]                                                                                                                           | PARVEZ AHMED<br>Vs<br>REVENUE DEPARTMENT                                             | FAHEEM SHOKAT BUTT<br>-----<br>HUNAR GUPTA                 |  |
| 25 | M.A./1522/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ Early Hearing ]<br>IN<br>O.A./1249/2026 ( <a href="#">PAPER LESS</a> )<br>[ SENIORITY ]                                                                                                                          | NISHU PRIYA<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT                   | K M BHATI<br>-----<br>SUDESH MAGOTRA                       |  |
| 26 | M.A./1532/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ FOR DELETION OF<br>RESPONDENT ]<br>IN<br>C.P./479/2026 ( <a href="#">PAPER LESS</a> )<br>IN<br>T.A./2068/2020<br>[ APPOINTMENT ]                                                                                 | MR SHALEEN KABRA,<br>COMMISSIONER<br>SECRETARY AND ORS<br>Vs<br>KOVID KHOSLA         | ABHIRASH SHARMA<br>HUNAR GUPTA<br>-----<br>ABHIRASH SHARMA |  |

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| 27                                 | M.A./1539/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PREPONEMENT ]<br>IN<br>O.A./984/2026 ( <a href="#">PAPER LESS</a> )<br>[ RELEASE THE ANNUAL INCREMENT ]                          | MOHD RASHID MALIK<br>Vs<br>REVENUE DEPARTMENT                                                                     | DHRUV PANT<br>-----<br>HUNAR GUPTA                         |  |
| 28                                 | M.A./1549/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PREPONEMENT ]<br>IN<br>C.P./343/2026 ( <a href="#">PAPER LESS</a> )<br>IN<br>O.A./1634/2023<br>[ REGULARIZE AND RELEASE SALARY ] | SH NOOR HUSSAIN<br>Vs<br>SMT SHEETAL NANDA<br>AND ORS                                                             | R K S THAKUR<br>-----<br>SUDESH MAGOTRA                    |  |
| <b><u>AFTER ADMISSION (OA)</u></b> |                                                                                                                                                                                               |                                                                                                                   |                                                            |  |
| 29                                 | O.A./1936/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]<br><b>IOTC</b>                                                                                                        | RAM CHAND<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                                                                 | ABHIRASH SHARMA<br>-----<br>SUDESH MAGOTRA                 |  |
| 30                                 | O.A./627/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSIONARY BENEFITS ]<br>[ SENIOR CITIZEN ]                                                                                       | DEV RAJ<br>Vs<br>REVENUE DEPARTMENT                                                                               | SIDDHANT GUPTA<br>-----<br>HUNAR GUPTA<br>RAJESH THAPPA    |  |
| 31                                 | O.A./658/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ ALLOWANCES ]<br><br>M.A./1306/2026 ( <a href="#">PAPER LESS</a> )<br>[ IMPLEADMENT ]                                              | DR VISHAL MAHAJAN<br>Vs<br>SHER-E-KASHMIR<br>UNIVERSITY OF<br>AGRICULTURAL SCIENCES<br>AND TECHNOLOGY OF<br>JAMMU | DHRUV PANT<br>-----<br><br>ANIL KHAJURIA                   |  |
| 32                                 | O.A./707/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]<br><br>C.P./526/2026 ( <a href="#">PAPER LESS</a> )                                                                    | ROMESH KUMAR<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT                                               | RAHUL SHARMA<br>-----<br><br>SUDESH MAGOTRA                |  |
| 33                                 | O.A./824/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RELEASE THE WAGES ]                                                                                                               | RITA RANI<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT                                                                | ARTI SLATHIA AND CB<br>SLATHIA<br>-----<br><br>HUNAR GUPTA |  |
| 34                                 | O.A./831/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RELEASE ALL RETIRAL<br>BENEFITS ]<br>[ SENIOR CITIZEN ]                                                                           | RAKESH KUMAR<br>Vs<br>RURAL DEVELOPMENT<br>DEPARTMENT                                                             | ZOYA BHARDWAJ<br>-----<br><br>SUDESH MAGOTRA               |  |
| 35                                 | O.A./833/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSION ]<br>[ SENIOR CITIZEN ]                                                                                                   | RADHA KRISHAN<br>Vs<br>EDUCATION                                                                                  | M P SHARMA<br>-----<br><br>SUDESH MAGOTRA<br>SAHIL KOUL    |  |

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| 36                              | O.A./857/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSION ]<br>[ SENIOR CITIZEN ]                                                                                                                                                                                   | KHADAM HUSSAIN<br>Vs<br>JAL SHAKTI DEPARTMENT                                 | SHEIKH NAJEEB<br>-----<br>RAJESH THAPPA<br>SUMANT SUDAN                   |  |
| 37                              | O.A./929/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                                                                                                                                                       | RUBY KUMARI<br>Vs<br>COOPERATIVE<br>DEPARTMENT                                | ABHIRASH SHARMA<br>-----<br>HUNAR GUPTA                                   |  |
| 38                              | O.A./1169/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br><br>M.A./1221/2026<br>[ Joint together ]<br><br>M.A./1281/2026 ( <a href="#">PAPER LESS</a> )<br>[ PLACING ON RECORD<br>DOCUMENT ]<br><b>IOTC</b>                                                 | ROSHAN LAL<br>Vs<br>COOPERATIVE<br>DEPARTMENT                                 | ABHIRASH SHARMA<br>-----<br>SUDESH MAGOTRA<br>HUNAR GUPTA<br>MONIKA KOHLI |  |
| 39                              | O.A./1246/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]<br><b>IOTC</b>                                                                                                                                                                                        | ALTAF HUSSAIN<br>Vs<br>EDUCATION                                              | N D QAZI AND<br>ASSOCIATES<br>-----<br>SUDESH MAGOTRA                     |  |
| 40                              | O.A./1254/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                                                                                                                                                      | SUFFANA JAN<br>Vs<br>SOCIAL WELFARE                                           | FAHEEM SHOKAT BUTT<br>-----<br>HUNAR GUPTA                                |  |
| 41                              | O.A./1260/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION/PLACEMENT ]                                                                                                                                                                                            | ASHAQ HUSSAIN<br>Vs<br>JAL SHAKTI DEPARTMENT<br>AND ANOTHER                   | DHRUV PANT<br>-----<br>RAJESH THAPPA                                      |  |
| 42                              | O.A./1358/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ APPOINTMENT ]<br><br>M.A./1433/2026<br>[ CONDONATION OF DELAY ]                                                                                                                                                  | TARLOCHAN SINGH<br>Vs<br>HOME DEPARTMENT                                      | AMIT GUPTA<br>-----<br>RAJESH THAPPA                                      |  |
| 43                              | O.A./1359/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br><br>M.A./1430/2026<br>[ Joint together ]<br><br>M.A./1478/2026 ( <a href="#">PAPER LESS</a> )<br>[ PREPONEMENT ]<br><b>(PHYSICAL @ 01:30 P.M.)</b><br><b>Along with</b><br><b>M.A./1478/2026.</b> | MOHD AMIN DAR AND<br>ANOTHER<br>Vs<br>AGRICULTURE<br>PRODUCTION<br>DEPARTMENT | ABHIRASH SHARMA<br>-----<br>RAJESH THAPPA<br>PAWAN K KUNDAL               |  |
| 44                              | O.A./1368/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br><br>M.A./1560/2026 ( <a href="#">PAPER LESS</a> )<br>[ PLACE ON RECORDS ]                                                                                                                         | SAVITA KUMARI<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT AND<br>OTHERS           | ANUJ DEWAN RAINA<br>-----<br>SUDESH MAGOTRA                               |  |
| <b><u>CONTEMPT PETITION</u></b> |                                                                                                                                                                                                                                                                               |                                                                               |                                                                           |  |

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| 45                                      | C.P./340/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>T.A./6972/2020<br>[ APPOINTMENT ]<br>•                                           | RANJU BALA<br>Vs<br>SHRI SHAILENDRA<br>KUMAR, COMMISSIONER<br>AND ORS                | ANUJ DEWAN RAINA<br>-----<br><br>RAJESH THAPPA<br>HUNAR GUPTA |  |
| 46                                      | C.P./491/2026 (PAPER LESS) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1225/2023<br>[ PAY THE RETIRAL BENEFIT ]          | KHAZAN CHAND<br>Vs<br>ARSHED HUSSAIN RESHI,<br>CHIEF ENGINEER<br>MAINTENANCE AND ORS | AVNISH KUMAR BABRIA<br>-----<br><br>HUNAR GUPTA               |  |
| 47                                      | C.P./593/2026 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./1537/2025 (PAPER LESS)<br>[ DIRECTION ]                                     | RIGZIN NAMGYAL<br>Vs<br>SHRI RAHUL YADAV,<br>MANAGING DIRECTOR<br>AND ANR            | NISSAR H LADAKHI<br>-----                                     |  |
| <b><u>READY FOR HEARING MATTERS</u></b> |                                                                                                                                    |                                                                                      |                                                               |  |
| 48                                      | O.A./80/2022 ( Jammu )<br>[ RELEASE OF REVISED PAY<br>SCALE ]                                                                      | MOHAMMAD JAVED<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                               | FAHEEM SHOKAT BUTT<br>-----<br><br>SUDESH MAGOTRA             |  |
| 49                                      | O.A./706/2022 ( Jammu )<br>[ REVISED PAY SCALE ]                                                                                   | ANIK<br>Vs<br>DEFENCE                                                                | ANIL KHAJURIA<br>-----<br>RAGHU MEHTA                         |  |
| 50                                      | O.A./730/2022 ( Jammu )<br>[ REVISED PAY SCALE ]<br>[ SENIOR CITIZEN ]                                                             | PARSHOTAM KUMAR<br>Vs<br>ARI TRAINING AND<br>STATIONARY & OFFICE<br>SUPPLY           | SUMIT MOZA<br>-----<br>SUDESH MAGOTRA                         |  |
| 51                                      | O.A./1414/2022 ( Jammu )<br>[ RELEASE ARREARS OF SALARY ]<br>[ SENIOR CITIZEN ]<br><br>M.A./978/2024 (PAPER LESS)<br>[ DIRECTION ] | DEV RAJ<br>Vs<br>REVENUE DEPARTMENT                                                  | VEENU GUPTA<br>-----<br>HUNAR GUPTA<br>RAJESH THAPPA          |  |
|                                         | <b>WITH</b>                                                                                                                        |                                                                                      |                                                               |  |

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|    | O.A./12/2024 ( Jammu )<br>[ <b>RECOVERY</b> ]                                                                                                                                  | DEV RAJ<br>VS<br>REVENUE DEPARTMENT                                   | VEENU GUPTA<br>-----<br>HUNAR GUPTA<br>RAJESH THAPPA      |  |
| 52 | O.A./1561/2022 ( Jammu )<br>[ PROMOTION ]                                                                                                                                      | ANIL SINGH<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT     | NAVYUG SETHI<br>-----<br>SUDESH MAGOTRA                   |  |
| 53 | O.A./1565/2022 ( Jammu )<br>[ PROMOTION ]<br><br>M.A./1896/2025 (PAPER LESS)<br>[ PLACE ON RECORDS ]<br><br>M.A./1189/2026 (PAPER LESS)<br>[ DIRECTION ]<br><b>(Higher up)</b> | HONEY VERMA<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT    | J P GANDHI<br>ANUJ DEWAN RAINA<br>-----<br>SUDESH MAGOTRA |  |
|    | <b>WITH</b>                                                                                                                                                                    |                                                                       |                                                           |  |
|    | O.A./865/2023 ( Jammu )<br>[ <b>SENIORITY LIST</b> ]<br><br>M.A./906/2023<br>[ MODIFICATION OF ORDER ]                                                                         | PARVINDER KOUR<br>VS<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT | F A NATNOO<br>-----<br>SUDESH MAGOTRA<br>PAWAN K KUNDAL   |  |
| 54 | O.A./1606/2022 ( Jammu )<br>[ PROMOTION ]                                                                                                                                      | NUSRAT ARA<br>Vs<br>FOREST DEPARTMENT                                 | SUDERSHAN SHARMA<br>-----<br>SUDESH MAGOTRA               |  |
| 55 | O.A./1616/2022 ( Jammu )<br>[ CONDIDATURE ]                                                                                                                                    | SWAMI RAJ<br>Vs<br>HOME DEPARTMENT                                    | ROHIT KOHLI<br>-----<br>HUNAR GUPTA<br>RAJESH THAPPA      |  |
| 56 | O.A./120/2023 ( Jammu )<br>[ WITHDRAWN OF<br>POST/ADVERTISEMMENT ]                                                                                                             | SADDAM HUSSAIN<br>Vs<br>GENERAL<br>ADMINISTRATIVE<br>DEPARTMENT       | ABHIMANYU SHARMA<br>-----<br>SUDESH MAGOTRA               |  |
| 57 | O.A./178/2023 ( Jammu )<br>[ SENIORITY ]<br><br>M.A./207/2023<br>[ CONDONATION OF DELAY ]                                                                                      | MANMOHAN KOUR<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                 | ABHIMANYU SHARMA<br>-----<br>SUDESH MAGOTRA               |  |

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| 58 | O.A./323/2023 ( Jammu )<br>[ SELECTION ]                                                                    | ROHIT KUMAR<br>BHARDWAJ<br>Vs<br>HIGHER EDUCATION<br>DEPARTMENT     | FAHEEM SHOKAT BUTT<br>-----<br><br>F A NATNOO<br>RAJESH THAPPA |  |
|    | <b>WITH</b>                                                                                                 |                                                                     |                                                                |  |
|    | O.A./319/2023 ( Jammu )<br>[ <b>SELECTION</b> ]                                                             | MEHNAZ AKHTER<br>VS<br>HIGHER EDUCATION<br>DEPARTMENT               | FAHEEM SHOKAT BUTT<br>-----<br><br>F A NATNOO<br>RAJESH THAPPA |  |
| 59 | O.A./447/2023 ( Jammu )<br>[ APPOINTMENT ]                                                                  | ASHOK KUMAR SADOTRA<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT         | ROHIT KOHLI<br>-----<br>SUDESH MAGOTRA                         |  |
| 60 | O.A./532/2023 ( Jammu )<br>[ PROMOTION ]                                                                    | BHUPINDER GUPTA<br>Vs<br>AGRICULTURE<br>PRODUCTION<br>DEPARTMENT    | ANKUR SHARMA<br>-----<br>RAJESH THAPPA                         |  |
| 61 | O.A./698/2023 ( Jammu )<br>[ REDUCTION IN RANK ]<br><br>M.A./950/2024 ( <a href="#">PAPER LESS</a> )<br>[ ] | RISHU SHARMA<br>Vs<br>NORTHERN RAILWAY                              | RAHUL PANT<br>-----<br><br>RAGHU MEHTA                         |  |
| 62 | O.A./843/2023 ( Jammu )<br>[ PROMOTION ]                                                                    | SHASHI PAL<br>Vs<br>FOREST ENVIRONMENT<br>AND ECOLOGY<br>DEPARTMENT | GAGAN KOHLI<br>-----<br>SUDESH MAGOTRA                         |  |

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| 63 | O.A./845/2023 ( Jammu )<br>[ TRANSFER ]<br><br><b>(INSTRUCTIONS)</b>                                   | SANTOSH KUMARI CHIB<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                            | S S AHMED<br>-----<br>SUDESH MAGOTRA<br>HUNAR GUPTA           |  |
| 64 | O.A./990/2023 ( Jammu )<br>[ SELECTION ]                                                               | DR SHRUTI SETH<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT                  | DHRUV PANT<br>-----<br>SUDESH MAGOTRA<br>F A NATNOO           |  |
| 65 | O.A./1069/2023 ( Jammu )<br>[ REVISED PAY SCALE ]                                                      | PARSHOTAM SINGH<br>Vs<br>ARI TRAINING AND<br>STATIONARY & OFFICE<br>SUPPLY AND ANOTHER | SUMIT MOZA<br>-----<br><br>SUDESH MAGOTRA                     |  |
| 66 | O.A./1112/2023 ( Jammu )<br>[ DEPARTMENTAL ENQUIRY ]                                                   | ASHOK SINGH KATOCH<br>Vs<br>HOME DEPARTMENT                                            | NARINDER KUMAR ATTRI<br>-----<br>RAJESH THAPPA                |  |
| 67 | O.A./1319/2023 ( Jammu )<br>[ PROMOTION ]                                                              | VIRENDER SINGH CHIB<br>Vs<br>HOME DEPARTMENT                                           | RAMESHWAR SINGH<br>JAMWAL<br>-----<br><br>HUNAR GUPTA         |  |
| 68 | O.A./1540/2023 ( Jammu )<br>[ SELECTION/APPOINTMENT ]                                                  | RAJVEER SINGH<br>Vs<br>HIGHER EDUCATION<br>DEPARTMENT                                  | MANPREET KOUR<br>-----<br>RAJESH THAPPA<br>F A NATNOO         |  |
| 69 | O.A./217/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION BENEFITS ]<br>[ SENIOR CITIZEN ] | SATISH KUMARI<br>Vs<br>EDUCATION                                                       | ABHIMANYU SHARMA<br>-----<br>SUDESH MAGOTRA<br>AKSHAY SADOTRA |  |

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| 70 | O.A./371/2024 ( Jammu )<br>[ BENEFIT OF PAY ANOMALY ]<br>[ SENIOR CITIZEN ]                          | AVTAR SINGH<br>Vs<br>MILITARY ENGINEERING<br>SERVICE                  | MANPREET KOUR<br>-----<br>RAGHU MEHTA                                                                                    |  |
| 71 | O.A./615/2024 (PAPER LESS) ( Jammu )<br>[ PENSIONARY BENEFITS ]<br>[ SENIOR CITIZEN ]                | PREM LATA<br>Vs<br>DEPARTMENT OF PHE                                  | ABHINAV JAMWAL<br>-----<br><br>SAHIL KOUL<br>SAHIL KOUL<br>DEWAKAR SHARMA<br>RAJESH THAPPA<br>HUNAR GUPTA<br>DANISH BUTT |  |
| 72 | O.A./1001/2024 (PAPER LESS) ( Jammu )<br>[ PENALTY ]                                                 | RAJESH JAMWAL<br>Vs<br>TRANSPORT                                      | DHRUV PANT<br>-----<br>HUNAR GUPTA                                                                                       |  |
| 73 | O.A./280/2025 (PAPER LESS) ( Jammu )<br>[ SENIORITY LIST ]                                           | KHALID HUSSAIN AND<br>ORS<br>Vs<br>SHEEP HUSBANDRY                    | N D QAZI AND<br>ASSOCIATES<br>SAMEENA KOUSAR<br>-----<br><br>RAJESH THAPPA                                               |  |
| 74 | O.A./1034/2025 (PAPER LESS) ( Jammu )<br>[ RELEASE THE ARREARS OF<br>PENSION ]<br>[ SENIOR CITIZEN ] | JASBIR SINGH<br>Vs<br>JAL SHAKTI DEPARTMENT                           | MANPREET KOUR<br>-----<br><br>RAJESH THAPPA<br>SAHIL KOUL                                                                |  |
| 75 | O.A./1374/2025 (PAPER LESS) ( Jammu )<br>[ SERVICE BENEFITS ]<br>[ SENIOR CITIZEN ]                  | MOHAN LAL<br>Vs<br>FINANCE DEPARTMENT                                 | JAGMOHAN SINGH<br>-----<br><br>RAJESH THAPPA                                                                             |  |
| 76 | O.A./1889/2025 (PAPER LESS) ( Jammu )<br>[ COMPASSIONATE APPOINTMENT ]                               | AJIT MATHUR<br>Vs<br>HOME DEPARTMENT                                  | A K SAWHNEY<br>-----<br><br>RAJESH THAPPA                                                                                |  |
| 77 | O.A./1908/2025 (PAPER LESS) ( Jammu )<br>[ LEAVE ENCASHMENT ]<br>[ SENIOR CITIZEN ]                  | DEVINDER KUMAR<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT AND<br>ANOTHER | DHIRAJ CHOWDHARY<br>-----<br><br>SUDESH MAGOTRA                                                                          |  |
| 78 | O.A./84/2026 (PAPER LESS) ( Jammu )<br>[ COMPASSIONATE APPOINTMENT ]                                 | SOHAIL SARWAR<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                 | ABRAR AHMED KHAN<br>-----<br><br>SUDESH MAGOTRA                                                                          |  |

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| 79                                                        | O.A./380/2026 (PAPER LESS) ( Jammu )<br>[ SENIORITY ]<br>- | AIJAZ AHMED AND<br>ANOTHER<br>Vs<br>FOREST ENVIRONMENT<br>AND ECOLOGY<br>DEPARTMENT AND<br>OTHERS  | ABHIMANYU SHARMA<br>SIDDHANT GUPTA<br>-----<br><br>SUDESH MAGOTRA |  |
| 80                                                        | O.A./381/2026 (PAPER LESS) ( Jammu )<br>[ SENIORITY ]<br>- | RAKESH KUMAR AND<br>ANOTHER<br>Vs<br>FOREST ENVIRONMENT<br>AND ECOLOGY<br>DEPARTMENT AND<br>OTHERS | ABHIMANYU SHARMA<br>SIDDHANT GUPTA<br>-----<br><br>SUDESH MAGOTRA |  |
| 81                                                        | O.A./382/2026 (PAPER LESS) ( Jammu )<br>[ SENIORITY ]<br>- | ROMESH SINGH AND<br>OTHERS<br>Vs<br>FOREST ENVIRONMENT<br>AND ECOLOGY<br>DEPARTMENT AND<br>OTHERS  | ABHIMANYU SHARMA<br>SIDDHANT GUPTA<br>-----<br><br>SUDESH MAGOTRA |  |
| 82                                                        | O.A./383/2026 (PAPER LESS) ( Jammu )<br>[ SENIORITY ]<br>- | MOHD YOUSAF<br>Vs<br>FOREST ENVIRONMENT<br>AND ECOLOGY<br>DEPARTMENT AND<br>OTHERS                 | ABHIMANYU SHARMA<br>SIDDHANT GUPTA<br>-----<br><br>SUDESH MAGOTRA |  |
| 83                                                        | O.A./384/2026 (PAPER LESS) ( Jammu )<br>[ SENIORITY ]<br>- | RAMAN KUMAR AND<br>OTHERS<br>Vs<br>FOREST ENVIRONMENT<br>AND ECOLOGY<br>DEPARTMENT AND<br>OTHERS   | ABHIMANYU SHARMA<br>SIDDHANT GUPTA<br>-----<br><br>SUDESH MAGOTRA |  |
| SO/Dy. REGISTRAR/Joint REGISTRAR/Add. REGISTRAR/REGISTRAR |                                                            |                                                                                                    |                                                                   |  |