



DAILY CAUSELIST

CENTRAL ADMINISTRATIVE TRIBUNAL JAMMU

LIST OF CASES TO BE HEARD ON TUESDAY 25TH OF AUGUST 2026

HON'BLE MR SANJEEV GUPTA, MEMBER (J)

HON'BLE MRS. PRAGYA SAHAY SAKSENA , MEMBER (A)

COURT NO : 1  
10.30 A.M.(THROUGH HYBRID MODE)

NOTE:- VIDEO CONFERENCING/HYBRID MODE HEARING FACILITY IS BEING MADE AVAILABLE TO THE LEARNED ADVOCATES/PARTIES-IN-PERSON IN CAT, JAMMU BENCH, JAMMU.THIS FACILITY MAY BE AVAILED THROUGH THE FOLLOWING LINK/MEETING CODE AND PIN MADE AVAILABLE IN DAILY CAUSE LIST OF RESPECTIVE COURTS.

CISCO WEBEX:- MEETING NUMBER: 2511 709 6946 MEETING PASSWORD: 2V79p3mMb52

REQUESTED TO PROVIDE ONE EXTRA COPY OF ENTIRE RECORD TO REGISTRY SPECIALLY IN HEARING CASES OF TAs.

**FOR ADMISSION**

|   |                                                                                          |                                                                     |                                             |  |
|---|------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|--|
| 1 | O.A./1144/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ COMPASSIONATE APPOINTMENT ] | DEEPIKA SHARMA<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT AND OTHERS  | ADITYA GUPTA<br>-----<br>HUNAR GUPTA        |  |
| 2 | O.A./1193/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ APPOINTMENT ]               | SARJEET KUMAR<br>Vs<br>GENERAL ADMINISTRATIVE<br>DEPARTMENT         | ABHIRASH SHARMA<br>-----<br>SUDESH MAGOTRA  |  |
| 3 | O.A./1196/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                 | ZAFAR IQBAL<br>Vs<br>RURAL DEVELOPMENT<br>DEPARTMENT                | A A KHAN<br>-----<br>SUDESH MAGOTRA         |  |
| 4 | O.A./1199/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION/PLACEMENT ]       | ANKUR SACHDEV<br>Vs<br>GEOLOGY AND MINING<br>DEPARTMENT AND ANOTHER | DHRUV PANT<br>-----<br>RAJESH THAPPA        |  |
| 5 | O.A./1200/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONSEQUENTIAL BENEFITS ]    | MOHD NADEEM KHAN<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT            | SOHAIL AYAZ KHAN<br>-----<br>SUDESH MAGOTRA |  |
| 6 | O.A./1202/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REMOVED FROM SERVICE ]      | SH MOHD KHURSHEED<br>ANSARI<br>Vs<br>UNION OF INDIA                 | R K S THAKUR<br>-----<br>RAGHU MEHTA        |  |

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| 7                                           | O.A./1203/2026 (PAPER LESS) ( Jammu )<br>[ APPOINTMENT ]                                                                                                                                                                                      | BHAGAT SINGH<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                                                                                       | DHIRAJ CHOWDHARY<br>-----<br>SUDESH MAGOTRA |  |
| <b><u>MA FOR CONDONATION OF DELAY</u></b>   |                                                                                                                                                                                                                                               |                                                                                                                                            |                                             |  |
| 8                                           | M.A./1997/2025 ( Jammu )<br>[ CONDONATION OF DELAY ]<br>IN<br>O.A./2117/2025 (PAPER LESS)<br>[ APPOINTMENT ]                                                                                                                                  | ROHIT SINGH<br>Vs<br>JAL SHAKTI DEPARTMENT                                                                                                 | P N BHAT<br>-----<br>RAJESH THAPPA          |  |
| 9                                           | M.A./1259/2026 ( Jammu )<br>[ CONDONATION OF DELAY ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1201/2026 (PAPER LESS)<br>[ RECOVERY FROM PENSION ]                                                                                              | MOHINDER PAUL<br>Vs<br>JAL SHAKTI DEPARTMENT<br>AND OTHERS                                                                                 | M TARIQ MUGHAL<br>-----<br>RAJESH THAPPA    |  |
| <b><u>FOR DIRECTIONS (I.E. MAS/RAS)</u></b> |                                                                                                                                                                                                                                               |                                                                                                                                            |                                             |  |
| 10                                          | M.A./765/2026 (PAPER LESS) ( Jammu )<br>[ RESTORATION ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1635/2023<br>[ COMPASSIONATE APPOINTMENT ]<br><br>M.A./1404/2023<br>[ CONDONATION OF DELAY ]<br><br>M.A./948/2026<br>[ CONDONATION OF DELAY ] | BIMLA DEVI<br>Vs<br>HOME DEPARTMENT                                                                                                        | ASHEEL KUMAR<br>-----<br>RAJESH THAPPA      |  |
| 11                                          | M.A./1250/2026 (PAPER LESS) ( Jammu )<br>[ EXECUTION ]<br>IN<br>O.A./1470/2024 (PAPER LESS)<br>[ SENIORITY ]                                                                                                                                  | NISHU PRIYA<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT                                                                            | SUDERSHAN SHARMA<br>-----<br>SUDESH MAGOTRA |  |
| <b><u>CONTEMPT PETITION</u></b>             |                                                                                                                                                                                                                                               |                                                                                                                                            |                                             |  |
| 12                                          | C.P./191/2024 (PAPER LESS) ( Jammu )<br>[ CONTEMPT ]<br>IN<br>O.A./644/2023<br>[ COMPASSIONATE APPOINTMENT ]                                                                                                                                  | NEELAM SHARMA<br>Vs<br>SHRI ALOK KUMAR<br>PRINCIPAL SECRETARY TO<br>GOVT, EDUCATION<br>DEPARTMENT, CIVIL<br>SECRETARIAT, JAMMU -<br>180001 | S K RAINA<br>-----<br>SUDESH MAGOTRA        |  |

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| 13                                 | C.P./67/2025 (PAPER LESS) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1711/2022<br>[ REGULARISATION ]<br><br>M.A./1143/2026 (PAPER LESS)<br>[ RECALLING ]<br>• | SAFIA BI<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT           | RAVI ABROL<br>-----<br><br>HUNAR GUPTA<br>SUDESH MAGOTRA       |  |
| 14                                 | C.P./113/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./758/2021<br>[ SENIORITY ]                                                                                         | SIDDHARATH MAHAJAN<br>Vs<br>SH CHANDRAKER BHARTI<br>AND ORS | DHRUV PANT<br>-----<br><br>RAJESH THAPPA                       |  |
| 15                                 | C.P./531/2025 (PAPER LESS) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1813/2021<br>[ REGULARISATION ]                                                         | KAPOOR CHAND<br>Vs<br>DR SYED ABID RASHEED<br>SHAH AND ORS  | C S AZAD<br>-----<br>SUDESH MAGOTRA<br>RAJESH THAPPA           |  |
| 16                                 | C.P./751/2025 (PAPER LESS) ( Jammu )<br>[ CONTEMPT ]<br>IN<br>O.A./1533/2022<br>[ CANCELLATION OF<br>APPOINTMENT ]                                                       | DEEPIKA SHARMA<br>Vs<br>SHRI M RAJU, IAS AND ORS            | H A SIDDIQUI<br>-----<br>SUDESH MAGOTRA                        |  |
| <b><u>AFTER ADMISSION (OA)</u></b> |                                                                                                                                                                          |                                                             |                                                                |  |
| 17                                 | O.A./282/2025 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]                                                                                                                    | SHAHIDA KOUSER<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT      | RAVI ABROL<br>-----<br><br>SUDESH MAGOTRA                      |  |
| 18                                 | O.A./437/2025 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]<br>[ SENIOR CITIZEN ]                                                                                              | SHAM LAL GUPTA<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT     | ABHIMANYU SHARMA<br>-----<br><br>HUNAR GUPTA<br>SUDESH MAGOTRA |  |
| 19                                 | O.A./566/2025 (PAPER LESS) ( Jammu )<br>[ RETIRAL BENEFITS ]<br>[ SENIOR CITIZEN ]                                                                                       | VIJAY KUMAR DOGRA<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT  | SUNIL KHAJURIA<br>-----<br><br>HUNAR GUPTA<br>SAHIL KOUL       |  |

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| 20 | O.A./868/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DIS-ENGAGEMENT ]<br><br>M.A./1415/2025 ( <a href="#">PAPER LESS</a> )<br>[ Amendment of Party ]<br><br>M.A./1914/2025 ( <a href="#">PAPER LESS</a> )<br>[ DIRECTION ] | YASH PAL<br>Vs<br>TOURISM                                         | F A NATNOO AND ASSOCIATES<br>-----<br><br>HUNAR GUPTA           |  |
| 21 | O.A./914/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ FAMILY PENSION ]                                                                                                                                                      | KAMLESH DEVI<br>Vs<br>JAL SHAKTI DEPARTMENT                       | NITIN BHASIN<br>-----<br><br>SUMANT SUDAN<br>RAJESH THAPPA      |  |
| 22 | O.A./1228/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                                                                                                          | DR MEENU KATOCH<br>Vs<br>SCIENCE AND TECHNOLOGY                   | ABHIRASH SHARMA<br>-----<br><br>HARSHVARDHAN GUPTA              |  |
| 23 | O.A./1415/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARISATION ]                                                                                                                                                     | ZAFER IQBAL<br>Vs<br>HOME DEPARTMENT                              | NITIN BHASIN<br>-----<br><br>RAJESH THAPPA                      |  |
| 24 | O.A./1589/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PAY SCALE ]                                                                                                                                                          | JAVED HUSSAIN AKHTAR<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT     | ANKESH CHANDEL<br>-----<br><br>HUNAR GUPTA<br>RAJESH THAPPA     |  |
| 25 | O.A./1595/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br><br>M.A./1530/2025<br>[ CONDONATION OF DELAY ]                                                                                                        | MOHD RAFEEQ<br>Vs<br>REVENUE DEPARTMENT                           | CH.NAYAZ AHMED NAZ<br>-----<br><br>HUNAR GUPTA<br>RAJESH THAPPA |  |
| 26 | O.A./1641/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARIZE THE SERVICE ]                                                                                                                                             | SH MUSHTAQ AHMED KHAN<br>Vs<br>FOREST DEPARTMENT                  | R K S THAKUR<br>-----<br>SUDESH MAGOTRA                         |  |
| 27 | O.A./1666/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ INQUIRY ]<br><br>M.A./952/2026 ( <a href="#">PAPER LESS</a> )<br>[ MODIFICATION OF ORDER ]                                                                           | SUSHMA PARIHAR<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT           | FAHEEM SHOKAT BUTT<br>-----<br><br>HUNAR GUPTA                  |  |
| 28 | O.A./1870/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SERVICE BENEFITS ]                                                                                                                                                   | TALIB HUSSAIN<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT AND ANOTHER | ARSHAD MAJID MALIK<br>-----<br><br>SUDESH MAGOTRA               |  |
| 29 | O.A./2072/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ SERVICE BENEFITS ]                                                                                                                                                   | PARSHANT SINGH BHADWAL<br>Vs<br>HOME DEPARTMENT                   | ANKESH CHANDEL<br>-----<br>RAJESH THAPPA                        |  |

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| 30           | O.A./46/2026 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]                                                                         | ROSHAN DIN AND ANOTHER<br>Vs<br>FINANCE DEPARTMENT AND<br>OTHERS         | SUDERSHAN SHARMA<br>-----<br>RAJESH THAPPA                                  |  |
| 31           | O.A./242/2026 (PAPER LESS) ( Jammu )<br>[ REINSTATEMENT ]                                                                    | SMT AMITOA SINGH SUDAN<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT           | ABHIRASH SHARMA<br>-----<br><br>SUDESH MAGOTRA                              |  |
| 32           | O.A./331/2026 (PAPER LESS) ( Jammu )<br>[ REGULARISATION ]                                                                   | RAVI KANT AND ANOTHER<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT AND OTHERS | FAHEEM SHOKAT BUTT<br>-----<br><br>SUDESH MAGOTRA                           |  |
| 33           | O.A./455/2026 (PAPER LESS) ( Jammu )<br>[ RELEASE THE UNPAID WAGES ]                                                         | RAJESH KUMAR<br>Vs<br>GEOLOGY AND MINING<br>DEPARTMENT                   | AJAY ABROL<br>-----<br>RAJESH THAPPA                                        |  |
| 34           | O.A./528/2026 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]<br><br>M.A./1242/2026 (PAPER LESS)<br>[ MODIFICATION OF ORDER ]        | RISHI KUMAR<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT                     | VEENU GUPTA<br>-----<br>HUNAR GUPTA                                         |  |
| 35           | O.A./668/2026 (PAPER LESS) ( Jammu )<br>[ REGULARIZE THE SERVICE ]                                                           | YOG RAJ AND ANOTHER<br>Vs<br>JAL SHAKTI DEPARTMENT                       | AJAY ABROL<br>-----<br><br>RAJESH THAPPA                                    |  |
|              | WITH                                                                                                                         |                                                                          |                                                                             |  |
|              | T.A./192/2026 ( Jammu )<br>[ REGULARISATION ]                                                                                | YOG RAJ SINGH<br>VS<br>PHE IRRIGATION AND FLOOD<br>CONTROL               | AJAY ABROL<br>-----<br><br>RAJESH THAPPA                                    |  |
| 36           | O.A./853/2026 (PAPER LESS) ( Jammu )<br>[ SELECTION ]                                                                        | KOSHAL KUMAR<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT         | SUMIT MOZA<br>-----<br><br>SUDESH MAGOTRA<br>FA NATNOO                      |  |
| 37           | O.A./895/2026 (PAPER LESS) ( Jammu )<br>[ COMPASSIONATE APPOINTMENT ]                                                        | GOLDI KUMAR<br>Vs<br>UNION OF INDIA                                      | ROHIT VERMA AND ASSOCIATES<br>-----<br>RAGHU MEHTA                          |  |
| 38           | O.A./1001/2026 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]<br>[Physical<br>hearing at 03:00 P.M.]                                | RAHIL ANJUM<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT                     | ABHIRASH SHARMA<br>-----<br><br>HUNAR GUPTA<br>SUDESH MAGOTRA<br>RAHIL RAJA |  |
| AFTER NOTICE |                                                                                                                              |                                                                          |                                                                             |  |
| 39           | T.A./20/2026 ( Jammu )<br>[ COMPASSIONATE APPOINTMENT ]<br>SWP 1234/2016<br><br>(To provide another<br>hard copy of the T.A) | SANTOSH KUMARI AND<br>ANOTHER<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT   | GAGAN KOHLI<br>-----<br>HUNAR GUPTA                                         |  |

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| 40                                                                   | T.A./67/2026 ( Jammu )<br>[ PROMOTION ]<br>SWP 499/2016<br><br><b>(To provide another hard copy of the T.A by next date)</b>                          | ASHOK KUMAR AND ANOTHER<br>Vs<br>PHE IRRIGATION AND FLOOD CONTROL | F S BUTT<br>-----<br><br>RAJESH THAPPA                           |  |
| 41                                                                   | T.A./113/2026 ( Jammu )<br>[ APPOINTMENT ]<br>SWP 1391/2016<br><br><b>(To provide another hard copy of the T.A)</b>                                   | SUSHIL BASOTRA AND ANOTHER<br>Vs<br>HOME DEPARTMENT               | SACHIN GUPTA<br>-----<br><br>RAJESH THAPPA                       |  |
| 42                                                                   | T.A./168/2026 ( Jammu )<br>[ PENSION ]<br>[ SENIOR CITIZEN ]<br><br>CPSW 66/19 IN SWP 1042/18<br><br><b>(To provide another hard copy of the T.A)</b> | KULDEEP KUMAR AND ANOTHER<br>Vs<br>FOREST DEPARTMENT              | VIVEK SHARMA<br>-----<br>SUDESH MAGOTRA<br>AJAZ CHOUDHARY        |  |
| <b><u>OLD HEARING MATTERS (NO ADJOURNMENT SHALL BE GRANTED).</u></b> |                                                                                                                                                       |                                                                   |                                                                  |  |
| 43                                                                   | T.A./8559/2020 ( Jammu )<br>[ APPOINTMENT ]<br>SWP/WP 572/2010<br><br><b>(To provide another hard copy of the T.A)</b>                                | MOHD ASHRAF NAIK<br>Vs<br>D/O HOME UT OF JAMMU & KASHMIR          | IRFAAN KHAN<br>IRFAN KHAN<br>-----<br><br>RAJESH THAPPA          |  |
| 44                                                                   | T.A./39/2026 ( Jammu )<br>[ REGULARIZE THE SERVICE ]<br>SWP 1010/16<br><br><b>(To provide another hard copy of the T.A)</b>                           | NARINDER SINGH<br>Vs<br>POWER DEVELOPMENT DEPARTMENT              | ABHINAV SHARMA<br>-----<br><br>HUNAR GUPTA                       |  |
| <b><u>READY FOR HEARING MATTERS</u></b>                              |                                                                                                                                                       |                                                                   |                                                                  |  |
| 45                                                                   | O.A./19/2024 ( Jammu )<br>[ PROMOTION ]                                                                                                               | RAJ KUMAR THAKUR<br>Vs<br>AGRICULTURE PRODUCTION DEPARTMENT       | JOGINDER SINGH THAKUR<br>-----<br>RAJESH THAPPA                  |  |
| 46                                                                   | O.A./177/2024 ( Jammu )<br>[ SELECTION ]                                                                                                              | SOFIA GANAI<br>Vs<br>HEALTH AND MEDICAL EDUCATION DEPARTMENT      | NARINDER KUMAR ATTRI<br>-----<br><br>FA NATNOO<br>SUDESH MAGOTRA |  |

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| 47 | O.A./621/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CANDIDATURE ]                                                                              | MUKESH KUMAR<br>Vs<br>SERVICE SELECTION BOARD                                 | RAMESHWAR P SHARMA<br>-----<br><br>HUNAR GUPTA<br>RAJESH THAPPA |  |
| 48 | O.A./629/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]<br>[ SENIOR CITIZEN ]                                                          | ROMESH KUMAR KAITH<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT                   | MADAN LAL<br>-----<br><br>HUNAR GUPTA                           |  |
| 49 | O.A./864/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTINUE IN SERVICE ]<br><br>M.A./1555/2024 ( <a href="#">PAPER LESS</a> )<br>[ VACATION ] | DR SOFIA GANAI<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT            | QADRI TOWKEER NAZIR<br>-----<br><br>SUDESH MAGOTRA              |  |
| 50 | O.A./1090/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                               | DHARMINDER SINGH AND<br>ANOTHER<br>Vs<br>AGRICULTURE PRODUCTION<br>DEPARTMENT | JASBIR SINGH JASROTIA<br>-----                                  |  |
| 51 | O.A./1100/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                               | DEEPAK SINGH<br>Vs<br>FOREST DEPARTMENT                                       | C S AZAD<br>-----<br>SUDESH MAGOTRA                             |  |
| 52 | O.A./1140/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RESUME DUTIES ]<br><b>DB</b>                                                              | SUNNY<br>Vs<br>HIGHER EDUCATION<br>DEPARTMENT                                 | RAJAT GUPTA<br>-----<br><br>RAJESH THAPPA                       |  |
| 53 | O.A./1314/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION ]                                                                               | GOPAL DEVI<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION DEPARTMENT                | ANKUSH MANHAS<br>-----<br>SUDESH MAGOTRA                        |  |
| 54 | O.A./146/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REGULARISATION ]                                                                           | PARSHOTAM KUMAR<br>Vs<br>TOURISM                                              | ARSHAD MAJID MALIK<br>-----<br>HUNAR GUPTA                      |  |

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| 55                                                        | O.A./559/2025 (PAPER LESS) ( Jammu )<br>[ PROMOTION ]                                  | SAJID IQBAL<br>Vs<br>SHEEP HUSBANDRY                          | H A SIDDIQUI<br>BASIT MANZOOR KENG<br>-----<br><br>RAJESH THAPPA |  |
|                                                           | WITH                                                                                   |                                                               |                                                                  |  |
|                                                           | O.A./25/2026 ( Jammu )<br>[ <b>PROMOTION</b> ]<br><br>M.A./915/2026<br>[ IMPLEADMENT ] | SAJID IQBAL<br>VS<br>ANIMAL AND SHEEP<br>HUSBANDRY DEPARTMENT | BASIT MANZOOR KENG<br>MOHSIN BHATT<br>-----<br><br>RAJESH THAPPA |  |
| 56                                                        | O.A./720/2025 (PAPER LESS) ( Jammu )<br>[ REGULARISATION ]                             | NEELAM KUMARI<br>Vs<br>SOCIAL WELFARE                         | ANUJ DEWAN RAINA<br>-----<br><br>HUNAR GUPTA                     |  |
| 57                                                        | O.A./1931/2025 (PAPER LESS) ( Jammu )<br>[ SUSPENSION ]                                | AJEET KUMAR SHARMA<br>Vs<br>FINANCE DEPARTMENT                | ANKUR SHARMA<br>-----<br>RAJESH THAPPA                           |  |
| SO/Dy. REGISTRAR/Joint REGISTRAR/Add. REGISTRAR/REGISTRAR |                                                                                        |                                                               |                                                                  |  |



**DAILY CAUSELIST**

**CENTRAL ADMINISTRATIVE TRIBUNAL JAMMU**

**LIST OF CASES TO BE HEARD ON TUESDAY 25TH OF AUGUST 2026**

**HON'BLE MR. RAM MOHAN JOHRI, MEMBER (A)**

**HONBLE MR DIWAKAR SINGH , MEMBER (J)**

**COURT NO : 2  
10.30 A.M.(THROUGH HYBRID MODE)**

**NOTE:- VIDEO CONFERENCING/HYBRID MODE HEARING FACILITY IS BEING MADE AVAILABLE TO THE LEARNED ADVOCATES/PARTIES-IN-PERSON IN CAT, JAMMU BENCH, JAMMU.THIS FACILITY MAY BE AVAILED THROUGH THE FOLLOWING LINK/MEETING CODE AND PIN MADE AVAILABLE IN DAILY CAUSE LIST OF RESPECTIVE COURTS.**

**CISCO WEBEX:- Meeting number: 2512 508 5738 MEETING PASSWORD: cat@123**

**REQUESTED TO PROVIDE ONE EXTRA COPY OF ENTIRE RECORD TO REGISTRY SPECIALLY IN HEARING CASES OF TAs.**

**FOR ADMISSION**

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| 1 | O.A./1173/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PROMOTION/SELECTION ]                                                                                      | DR LALIT UPADHYAY<br>Vs<br>SHER-E-KASHMIR<br>UNIVERSITY OF<br>AGRICULTURAL<br>SCIENCES AND<br>TECHNOLOGY OF<br>JAMMU AND ANOTHER | DHRUV PANT<br>-----<br>ANIL KHAJURIA                |  |
| 2 | O.A./1175/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DEPLOYMENT ]<br><br>M.A./1258/2026 ( <a href="#">PAPER LESS</a> )<br>[ PLACE ON RECORDS ]                  | RIAZ AHMED AATOO<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                                                                         | N D QAZI<br>-----<br>SUDESH MAGOTRA                 |  |
| 3 | O.A./1197/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RECOVERY ]<br><br>M.A./1257/2026<br>[ Joint together ]                                                     | VARUN SADHOTRA AND<br>OTHERS<br>Vs<br>FINANCE DEPARTMENT<br>AND OTHERS                                                           | CH RASHID AZAM<br>INQLABI<br>-----<br>RAJESH THAPPA |  |
| 4 | O.A./1198/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PAY SCALES ]<br><br>M.A./1255/2026<br>[ Joint together ]<br><br>M.A./1256/2026<br>[ CONDONATION OF DELAY ] | RAJESH KUMAR<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT                                                              | ABHIRASH SHARMA<br>-----<br>SUDESH MAGOTRA          |  |

**FOR ADMISSION (SUBJECT TO OFFICE OBJECTION)**

|   |                                                                                                |                                                                                                                              |                                          |  |
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| 5 | Diary no/3465/2026 ( <a href="#">PAPER LESS</a> ) (OAOBJ) ( Jammu )<br>[ PROMOTION/SELECTION ] | DR PREM KUMAR<br>Vs<br>SHER-E-KASHMIR<br>UNIVERSITY OF<br>AGRICULTURAL<br>SCIENCES AND<br>TECHNOLOGY OF<br>JAMMU AND ANOTHER | DHRUV PANT<br>-----<br><br>ANIL KHAJURIA |  |
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**FRESH ADMISSION**

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| 6  | C.P./542/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>T.A./2809/2020<br>[ PROMOTION ]                                          | RAM PAUL<br>Vs<br>SHRI ASHISH VERMA,<br>IAS, COMMISSIONER<br>SECRETARY AND ANR                | ANUJ DEWAN RAINA<br>-----             |  |
| 7  | C.P./549/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./500/2026 ( <a href="#">PAPER LESS</a> )<br>[ PENSIONARY BENEFITS ]  | SH KOSHAL KUMAR<br>Vs<br>SHRI CHANDRAKER<br>BHARTI, IAS,<br>COMMISSIONER<br>SECRETARY AND ORS | SUMIR PANDITA<br>-----                |  |
| 8  | C.P./550/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./2081/2025 ( <a href="#">PAPER LESS</a> )<br>[ PENSIONARY BENEFITS ] | KOSHAL KUMAR<br>Vs<br>SHRI ATAL DULLOO,<br>CHIEF SECRETARY AND<br>ORS                         | SUMIR PANDITA<br>-----                |  |
| 9  | C.P./551/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1237/2023<br>[ PENSIONARY BENEFITS ]                                | SH SANJAY KUMAR<br>Vs<br>SHRI SHAILENDRA<br>KUMAR, IAS, PRINCIPAL<br>SECRETARY AND ORS        | F A NATNOO AND<br>ASSOCIATES<br>----- |  |
| 10 | C.P./552/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>O.A./646/2020<br>[ ABSORPTION ]                                                                    | ABDUL RASHID<br>KHAWAJA<br>Vs<br>MOHAMMAD AIJAZ<br>ASAD, IAS AND ORS                          | ABHIRASH SHARMA<br>-----              |  |
| 11 | C.P./553/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./6713/2021<br>[ REGULARISATION ]                                                               | VIJAY RAGANI<br>Vs<br>SHRI ASHWANI KUMAR,<br>IAS FINANCIAL<br>COMMISSIONER AND<br>ORS         | RAMESHWAR SINGH<br>JAMWAL<br>-----    |  |

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| 12                                          | C.P./555/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./6724/2020<br>[ RETIRAL DUES ]                                                                       | HIMANI SHARMA (I.E.<br>P/N 1 TO 3 OF THE TA)<br>Vs<br>SHRI M RAJU,<br>COMMISSIONER<br>SECRETARY AND ORS | ASHOK SHARMA<br>-----                   |  |
| 13                                          | C.P./556/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./225/2025 ( <a href="#">PAPER LESS</a> )<br>[ RETIRAL BENEFITS ]           | SHABIR AHMED BATT<br>Vs<br>SHRI ANIL KUMAR<br>SINGH, IAS<br>COMMISSIONER<br>SECREATRY AND ORS           | ANKUR SHARMA<br>-----                   |  |
| 14                                          | C.P./557/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>T.A./7140/2021<br>[ PROMOTION ]                                                | SHUBAN KRISHAN<br>RAZDAN<br>Vs<br>SHRI SAURABH BHAGAT,<br>COMMISSIONER<br>SECRETARY AND ANR             | AJAY ABROL<br>-----                     |  |
| 15                                          | C.P./558/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./7391/2020<br>[ SELECTION ]                                                                          | ALKA JAMWAL<br>Vs<br>SHRI RAM NIWAS<br>SHARMA,<br>COMMISSIONER<br>SECRETARY AND ORS                     | RAJESH BHUSHAN<br>-----                 |  |
| 16                                          | C.P./559/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>O.A./270/2026 ( <a href="#">PAPER LESS</a> )<br>[ PROMOTION ]                                            | SANDEEP SINGH<br>Vs<br>SHRI SHALEEN KABRA,<br>FINANCIAL<br>COMMISSIONER, ACS<br>AND ANR                 | VEENU GUPTA<br>-----                    |  |
| 17                                          | C.P./560/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./1301/2025 ( <a href="#">PAPER LESS</a> )<br>[ PENSION ]                   | SATPAUL SHARMA<br>Vs<br>SHRI ANIL KUMAR<br>SINGH, IAS PRINCIPAL<br>SECRETARY AND ORS                    | SANDEEP SINGH<br>-----                  |  |
| <b><u>FOR DIRECTIONS (I.E. MAS/RAS)</u></b> |                                                                                                                                                                              |                                                                                                         |                                         |  |
| 18                                          | M.A./1133/2026 ( Jammu )<br>[ RESTORATION ]<br>IN<br>T.A./124/2025<br>[ WAGES ]<br><br>M.A./1132/2026 ( <a href="#">PAPER LESS</a> )<br>[ CONDONATION OF DELAY ]<br><b>?</b> | ISHFAQ AHMED AND<br>ANOTHER<br>Vs<br>HOME DEPARTMENT                                                    | P S PAWAR<br>-----<br><br>RAJESH THAPPA |  |

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| 19                                 | M.A./1228/2026 ( Jammu )<br>[ RESTORATION ]<br>IN<br>T.A./138/2024<br>[ PROMOTION ]<br><br>M.A./1227/2026 (PAPER LESS)<br>[ CONDONATION OF DELAY ] | DR PRIYA DUTTA<br>Vs<br>TOURISM                                         | ADITYA GUPTA<br>-----<br>HUNAR GUPTA                                                      |  |
| 20                                 | M.A./1254/2026 ( Jammu )<br>[ RESTORATION ]<br>IN<br>T.A./153/2024<br>[ PROMOTION ]<br><br>M.A./1253/2026 (PAPER LESS)<br>[ CONDONATION OF DELAY ] | DR PRIYA DUTTA<br>Vs<br>TOURISM AND ANOTHER                             | ADITYA GUPTA<br>-----<br>HUNAR GUPTA                                                      |  |
| <b><u>AFTER ADMISSION (OA)</u></b> |                                                                                                                                                    |                                                                         |                                                                                           |  |
| 21                                 | O.A./1220/2024 (PAPER LESS) ( Jammu )<br>[ RELEASE FAMILY PENSION ]<br>[ SENIOR CITIZEN ]                                                          | KUNTI DEVI<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT                     | ANIRUDDH SHARMA<br>-----<br>HUNAR GUPTA<br>AKSHAY SADOTRA                                 |  |
| 22                                 | O.A./65/2026 (PAPER LESS) ( Jammu )<br>[ PENSION ]<br>[ SENIOR CITIZEN ]<br><br>C.P./404/2026 (PAPER LESS)                                         | S JAGDEV SINGH<br>Vs<br>PUBLIC WORK<br>DEPARTMENT R AND B<br>AND OTHERS | R K S THAKUR<br>-----<br><br>HUNAR GUPTA<br>SUMANT SUDAN                                  |  |
| 23                                 | O.A./307/2026 (PAPER LESS) ( Jammu )<br>[ RELEASE ALL RETIRAL<br>BENEFITS ]<br>[ SENIOR CITIZEN ]                                                  | MOHD AZIZ<br>Vs<br>JAL SHAKTI DEPARTMENT                                | NITIN BHASIN<br>-----<br><br>RAJESH THAPPA<br>SUMANT SUDAN                                |  |
| 24                                 | O.A./400/2026 (PAPER LESS) ( Jammu )<br>[ SERVICE BENEFITS ]                                                                                       | SAMIXHA RAWAL<br>Vs<br>UNION OF INDIA                                   | MANPREET KOUR<br>-----<br><br>RAGHU MEHTA<br>PANKAJ JAMWAL                                |  |
| 25                                 | O.A./573/2026 (PAPER LESS) ( Jammu )<br>[ SUSPENSION ]<br>?                                                                                        | TEHSEEN AHMED<br>Vs<br>EDUCATION AND<br>OTHERS                          | A K SHAN<br>-----<br><br>SUDESH MAGOTRA                                                   |  |
| 26                                 | O.A./634/2026 (PAPER LESS) ( Jammu )<br>[ GRATUITY ]<br>[ SENIOR CITIZEN ]                                                                         | MOHD AYOUB MUGHAL<br>Vs<br>HOME AFFAIRS                                 | ABRAR AHMED KHAN<br>-----<br><br>RAGHU MEHTA<br>RAJESH THAPPA<br>SAHIL KOUL<br>SAHIL KOUL |  |

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| 27                              | O.A./720/2026 (PAPER LESS) ( Jammu )<br>[ TRANSFER ]                                                | HASSINA AKHTER<br>Vs<br>EDUCATION                                        | N D QAZI AND ASSOCIATES<br>-----<br><br>SUDESH MAGOTRA                    |  |
| 28                              | O.A./928/2026 (PAPER LESS) ( Jammu )<br>[ SUSPENSION ]                                              | PRANAV SHARMA<br>Vs<br>RAILWAY BOARD AND OTHERS                          | ROHAN KIDAR SHARMA<br>-----<br><br>RAGHU MEHTA                            |  |
| 29                              | O.A./1089/2026 (PAPER LESS) ( Jammu )<br>[ PAY FIXATION ]                                           | RAKESH KUMAR<br>Vs<br>JAL SHAKTI DEPARTMENT                              | KAPIL GUPTA<br>-----<br><br>RAJESH THAPPA<br>SAHIL KOUL                   |  |
| <b><u>AFTER NOTICE</u></b>      |                                                                                                     |                                                                          |                                                                           |  |
| 30                              | T.A./157/2026 ( Jammu )<br>[ RELEASE THE PAY ]<br>SWP 1927/2016<br><br>?                            | RAJNI GUPTA AND ANOTHER<br>Vs<br>HEALTH AND MEDICAL EDUCATION DEPARTMENT | MUDASSIR RAQBAAL<br>-----<br><br>SUDESH MAGOTRA                           |  |
| <b><u>CONTEMPT PETITION</u></b> |                                                                                                     |                                                                          |                                                                           |  |
| 31                              | C.P./253/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>O.A./1320/2024 (PAPER LESS)<br>[ REGULARISATION ] | KANTA DEVI<br>Vs<br>SH ATAL DULLOO, IAS, CHIEF SECRETARY                 | F A NATNOO AND ASSOCIATES<br>-----<br>SUDESH MAGOTRA                      |  |
|                                 | <b>WITH</b>                                                                                         |                                                                          |                                                                           |  |
|                                 | C.P./282/2025 ( Jammu )                                                                             | KULVINDER<br>VS<br>DR SYED ABID RASHEED SHAH, IAS AND ORS                | F A NATNOO AND ASSOCIATES<br>-----<br><br>SUDESH MAGOTRA                  |  |
|                                 | C.P./283/2025 ( Jammu )                                                                             | BITTU<br>VS<br>DR SYED ABID RASHEED SHAH, IAS AND ORS                    | F A NATNOO AND ASSOCIATES<br>-----<br><br>SUDESH MAGOTRA                  |  |
| 32                              | C.P./315/2025 (PAPER LESS) ( Jammu )<br><br>IN<br>T.A./685/2020<br>[ SELECTION ]                    | MEENAKSHI<br>Vs<br>SHRI BHUPINDER KUMAR AND ORS                          | MANPREET KOUR<br>A K SAWHNEY<br>-----<br><br>HUNAR GUPTA<br>RAJESH THAPPA |  |

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| 33 | C.P./609/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTEMPT ]<br>IN<br>T.A./6534/2021<br>[ RECOVERY ]                                                                                                                          | KEWAL KRISHAN<br>Vs<br>D/O HOME UT OF<br>JAMMU & KASHMIR                                      | ABHIRASH SHARMA<br>-----<br>RAJESH THAPPA                  |  |
| 34 | C.P./661/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./5807/2021<br>[ CONSEQUENTIAL BENEFITS ]                                                                                                                        | SURESH KUMAR<br>(PETITIONER NO 6 OF<br>THA TA)<br>Vs<br>MS SHEETAL NANDA, IAS                 | MOHAMMED SAALIK<br>SATYAJEET<br>-----<br>SUDESH MAGOTRA    |  |
| 35 | C.P./663/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./2400/2020<br>[ PROMOTION ]                                                                                                                                     | SHAKTI KUMAR GANJOO<br>Vs<br>SHRI KUMAR RAJEEV<br>RANJAN, IAS AND ANS                         | ANUJ DEWAN RAINA<br>-----<br>RAJESH THAPPA                 |  |
| 36 | C.P./680/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./8488/2021<br>[ SELECTION/APPOINTMENT ]<br>•                                                                                                                    | SHALLU UPPAL<br>Vs<br>SHRI SHANTMANU, IAS<br>AND ANS                                          | ANUJ DEWAN RAINA<br>-----<br>RAJESH THAPPA<br>F A NATNOO   |  |
| 37 | C.P./729/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./6770/2020<br>[ SELECTION ]                                                                                                                                     | ANOOP GUPTA<br>(PETITION NO 2 AND 5<br>OF THE TA) AND<br>ANOTHER<br>Vs<br>ATAL DULLOO AND ORS | RAHUL AGGARWAL<br>-----<br>RAJESH THAPPA<br>SUDESH MAGOTRA |  |
| 38 | C.P./738/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./149/2025<br>[ COMPASSIONATE APPOINTMENT ]                                                                                                                      | SEWA NAND<br>(PETITIONER/N 02 OF<br>THE TA)<br>Vs<br>SHRI RAM NIWASH AND<br>ORS               | NITIN BHASIN<br>-----<br>SUDESH MAGOTRA                    |  |
| 39 | C.P./739/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>Diary no/ 5510/2025(C.P.) ( <a href="#">PAPER LESS</a> )<br>IN<br>O.A./725/2024 ( <a href="#">PAPER LESS</a> ) ( <a href="#">PAPER LESS</a> )<br>[ REGULARISATION ] | SOHAN SINGH<br>Vs<br>MS SHEETAL NANDA<br>AND ANS                                              | NITIN BHASIN<br>-----<br>SUDESH MAGOTRA                    |  |
| 40 | C.P./747/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTEMPT ]<br>IN<br>T.A./23/2025<br>[ PENSION ]                                                                                                                             | VIJAY KUMAR<br>SHIVGOTRA<br>Vs<br>UNIVERSITY OF JAMMU                                         | IRFAAN KHAN<br>-----<br>AJAY ABROL<br>GAGAN KOHLI          |  |

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| 41 | C.P./2/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>T.A./3474/2021<br>[ PROMOTION ]                                                                              | SH DHARAM PAL<br>Vs<br>SHRI SHAILENDRA<br>KUMAR, IAS AND ANR                                            | ANKUR SHARMA<br>-----<br><br>HUNAR GUPTA                                |  |
| 42 | C.P./44/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTEMPT ]<br>IN<br>O.A./1900/2025 ( <a href="#">PAPER LESS</a> )<br>[ CONTINUE IN THE ACADEMIC<br>ARRANGEMENT ]<br><b>(A/w the main O.A)</b> | KULDEEP SINGH<br>Vs<br>HIGHER EDUCATION<br>DEPARTMENT                                                   | NITIN BHASIN<br>-----<br><br>RAJESH THAPPA                              |  |
| 43 | C.P./68/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTEMPT ]<br>IN<br>T.A./5618/2021<br>[ SUSPENSION ]                                                                                          | RAJINDER KUMAR<br>Vs<br>D/O HOME UT OF<br>JAMMU & KASHMIR                                               | SURABHI KOTWAL<br>-----<br>RAJESH THAPPA                                |  |
| 44 | C.P./81/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTEMPT ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./710/2024 ( <a href="#">PAPER LESS</a> )<br>[ SERVICE BENEFITS ]<br><b>(D.B.2)</b>          | SMT SHAFQUT IQBAL<br>MINTOO<br>Vs<br>SH. RAM NIWAS<br>SHARMA, IAS,<br>COMMISSIONER<br>SECRETARY AND ORS | F A NATNOO AND<br>ASSOCIATES<br>-----<br>SUDESH MAGOTRA<br>SUMANT SUDAN |  |
| 45 | C.P./88/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTEMPT ]<br>[ SENIOR CITIZEN ]<br><br>IN<br>T.A./5718/2021<br>[ PROMOTION ]                                                                 | VIJAY SHARMA<br>Vs<br>DIRECTOR GENERAL OF<br>POLICE                                                     | SIDDHANT GUPTA<br>-----<br>RAJESH THAPPA                                |  |
| 46 | C.P./141/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./5847/2020<br>[ PROMOTION ]                                                                                                      | ASHOK KUMAR<br>Vs<br>SHRI SHAILENDRA<br>KUMAR, IAS AND ORS                                              | ABHIRASH SHARMA<br>-----<br>HUNAR GUPTA                                 |  |
| 47 | C.P./171/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./5123/2021<br>[ SELECTION ]                                                                                                      | INDERJEET SINGH<br>Vs<br>SHRI M RAJU, IAS AND<br>ANR                                                    | ABHIMANYU SHARMA<br>-----<br>SUDESH MAGOTRA<br>RAJESH THAPPA            |  |
| 48 | C.P./192/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTEMPT ]<br>IN<br>T.A./186/2023<br>[ SELECTION/APPOINTMENT ]                                                                               | CHANDER MOHAN<br>Vs<br>COOPERATIVE<br>DEPARTMENT                                                        | ASHOK SHARMA<br>-----<br>RAJESH THAPPA                                  |  |

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| 49                                      | C.P./305/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./41/2022<br>[ REGULARISATION ]                                                                                | AJAZ RASOOL MIR<br>Vs<br>SHRI CHANDRAKER<br>BHARTI, IAS AND ORS                                | ANUJ DEWAN RAINA<br>-----<br>RAJESH THAPPA<br>SUDESH MAGOTRA   |  |
| 50                                      | C.P./314/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./7626/2020<br>[ APPOINTMENT ]                                                                                 | ROMESH CHAND<br>Vs<br>SURABH BHAGAT AND<br>ORS                                                 | M P SHARMA<br>-----<br><br>RAJESH THAPPA                       |  |
| 51                                      | C.P./325/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>O.A./163/2026 ( <a href="#">PAPER LESS</a> )<br>[ PROMOTION ]                                                     | AMAN KUMAR AND ORS<br>Vs<br>SHRI M RAJU, IAS AND<br>ORS                                        | N D QAZI AND<br>ASSOCIATES<br>-----<br>SUDESH MAGOTRA          |  |
| 52                                      | C.P./404/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./65/2026 ( <a href="#">PAPER LESS</a> )<br>[ PENSION ]<br><b>(A/w the main O.A)</b> | S JAGDEV SINGH<br>Vs<br>SHRI JAY PARKASH<br>NARYAN, PRINCIPAL<br>ACCOUNTANT GENERAL            | R K S THAKUR<br>-----<br>AKSHAY SADOTRA                        |  |
| 53                                      | C.P./426/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>IN<br>T.A./3392/2021<br>[ SELECTION ]                                                                                   | MOHAN LAL ANAND<br>Vs<br>SHRI ATAL DULLOO,<br>CHIEF SECRETARY AND<br>ANS                       | AKSHAT SHARMA<br>-----<br><br>SUDESH MAGOTRA<br>RAJESH THAPPA  |  |
| 54                                      | C.P./443/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./977/2025 ( <a href="#">PAPER LESS</a> )<br>[ REFIX PENSION ]<br>-                  | SATISH KUMAR AND<br>ANOTHER<br>Vs<br>SHRI KP YADAV,<br>PRINCIPAL ACCOUNTANT<br>GENERAL AND ANS | QAYOOM CHOWDHARY<br>-----<br><br>RAJESH THAPPA<br>SAHIL KOUL   |  |
| 55                                      | C.P./445/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br><br>[ SENIOR CITIZEN ]<br><br>IN<br>O.A./411/2025 ( <a href="#">PAPER LESS</a> )<br>[ PENSION FIXATION ]<br>-               | MANOHAR LAL RAINA<br>Vs<br>SHRI KP YADAV,<br>PRINCIPAL ACCOUNTANT<br>GENERAL AND ANS           | QAYOOM CHOWDHARY<br>-----<br><br>RAJESH THAPPA<br>SUMANT SUDAN |  |
| <b><u>READY FOR HEARING MATTERS</u></b> |                                                                                                                                                                                       |                                                                                                |                                                                |  |

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| 56 | O.A./817/2021 ( Jammu )<br>[ APPOINTMENT ]                                                                                                                       | DR PALLAVI SHARMA<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION                              | DHRUV PANT<br>KUNAL SAINI<br>-----<br>RAJESH THAPPA<br>AMIT GUPTA<br>MUBASHER MANHAS<br>F A NATNOO<br>SUDESH MAGOTRA<br>NAVYUG SETHI |  |
| 57 | O.A./861/2021 ( Jammu )<br>[ APPOINTMENT ]                                                                                                                       | TAHIR REHMATULLAH<br>Vs<br>D/O HEALTH AND<br>MEDICAL EDUCATION UT<br>OF JAMMU & KASHMIR | ADITYA GUPTA<br>MANIK DUTT<br>-----<br>SUDESH MAGOTRA<br>F A NATNOO<br>KUNAL SAINI<br>NAVYUG SETHI<br>RAGHU MEHTA                    |  |
| 58 | O.A./1082/2021 ( Jammu )<br>[ RETROSPECTIVE AFFECT TO<br>THE PROMOTION ]<br>[ SENIOR CITIZEN ]                                                                   | HARMESHWAR LAL<br>Vs<br>CHIEF POST MASTER<br>GENERAL                                    | RAMAN SHARMA<br>SANCHIT VERMA<br>-----<br><br>RAGHU MEHTA                                                                            |  |
| 59 | O.A./88/2022 ( Jammu )<br>[ APPOINTMENT ]<br><br>M.A./181/2025 (PAPER LESS)<br>[ MODIFICATION OF ORDER ]<br><br>M.A./1642/2025 (PAPER LESS)<br>[ Early Hearing ] | ROHIT SINGH JAMWAL<br>Vs<br>GENERAL<br>ADMINITRATIVE<br>DEPARTMENT                      | MEENAKSHI SLATHIA<br>MEENAKSHI SLATHIA<br>-----<br>SUDESH MAGOTRA<br>ANSHUJA TAK                                                     |  |
|    | WITH                                                                                                                                                             |                                                                                         |                                                                                                                                      |  |
|    | O.A./140/2022 ( Jammu )<br>[ APPOINTMENT ]                                                                                                                       | ABHINAV GUPTA<br>VS<br>SPORTS AND YOUTH<br>SERVICES DEPARTMENT                          | RAHUL PANT<br>-----<br>RAJESH THAPPA<br>ANSHUJA TAK                                                                                  |  |
|    | O.A./103/2022 ( Jammu )<br>[ APPOINTMENT ]                                                                                                                       | SUSHEEL KUMAR<br>VS<br>GENERAL<br>ADMINITRATIVE<br>DEPARTMENT                           | NAVYUG SETHI<br>-----<br>SUDESH MAGOTRA<br>ANSHUJA TAK                                                                               |  |
|    | T.A./379/2022 ( Jammu )<br>[ APPOINTMENT ]                                                                                                                       | VINAY SHARMA<br>VS<br>SPORTS AND YOUTH<br>SERVICES DEPARTMENT                           | RAKESH SHARMA<br>-----<br>RAJESH THAPPA                                                                                              |  |
|    | T.A./378/2022 ( Jammu )<br>[ SELECTION ]                                                                                                                         | AJAY SINGH AND ORS<br>VS<br>GENERAL<br>ADMINITRATIVE<br>DEPARTMENT                      | M K RAINA<br>-----<br>ANSHUJA TAK<br>SUDESH MAGOTRA                                                                                  |  |

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|    | O.A./99/2024 ( Jammu )<br>[ <b>APPOINTMENT</b> ]<br><br>M.A./441/2024<br>[ MODIFICATION OF ORDER ] | ABHINAV GUPTA<br>VS<br>SPORTS AND YOUTH<br>SERVICES DEPARTMENT                    | DHRUV PANT<br><hr/> RAJESH THAPPA                                 |  |
|    | T.A./4182/2021 ( Jammu )<br>[ <b>APPOINTMENT</b> ]                                                 | HITESHWAR SINGH<br>JAMWAL<br>VS<br>D/O GENERAL<br>ADMINISTRATION UT OF<br>J&K     | ABHINAV SHARMA<br>ANUJ DEWAN RAINA<br><hr/> SUDESH MAGOTRA        |  |
|    | T.A./4184/2021 ( Jammu )<br>[ <b>APPOINTMENT</b> ]                                                 | ROHIT SINGH JAMWAL<br>VS<br>D/O GENERAL<br>ADMINISTRATION UT OF<br>J&K            | ABHINAV SHARMA<br><hr/> SUDESH MAGOTRA                            |  |
|    | T.A./4183/2021 ( Jammu )<br>[ <b>APPOINTMENT</b> ]                                                 | AJIT SINGH<br>VS<br>D/O GENERAL<br>ADMINISTRATION UT OF<br>J&K                    | ABHINAV SHARMA<br><hr/> SUDESH MAGOTRA                            |  |
|    | T.A./4181/2021 ( Jammu )<br>[ <b>APPOINTMENT</b> ]<br><br>M.A./747/2025<br>[ DIRECTION ]           | ABHINAV GUPTA<br>VS<br>D/O GENERAL<br>ADMINISTRATION UT OF<br>J&K                 | RAHUL PANT<br>ANUJ DEWAN RAINA<br><hr/> ANSHUJA TAK<br>AMIT GUPTA |  |
| 60 | O.A./156/2023 ( Jammu )<br>[ PROMOTION BENEFITS ]                                                  | REETA DEVI GUPTA<br>Vs<br>SOCIAL WELFARE                                          | ARJUN SINGH PATHANIA<br>-----<br><br>HUNAR GUPTA                  |  |
| 61 | O.A./171/2023 ( Jammu )<br>[ APPOINTMENT ]                                                         | DR RAHUL KRISHAN<br>SHARMA<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT | ANKUR SHARMA<br>-----<br>SUDESH MAGOTRA<br>F A NATNOO             |  |
| 62 | O.A./304/2023 ( Jammu )<br>[ SELECTION ]<br><br><b>Higher up</b>                                   | MOHD TARIQ<br>Vs<br>HOME DEPARTMENT                                               | M NADEEM BHAT<br>-----<br>HUNAR GUPTA                             |  |
|    | <b>WITH</b>                                                                                        |                                                                                   |                                                                   |  |

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| 63 | O.A./485/2023 ( Jammu )<br>[ SELECTION ]                             | SHABNAM MANHAS<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT                 | MANPREET KOUR<br>-----<br>SUDESH MAGOTRA                                            |  |
| 64 | O.A./525/2023 ( Jammu )<br>[ APPOINTMENT ]                           | VANDHANA BHAT<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT                  | FARHAN MIRZA<br>-----<br>SUDESH MAGOTRA<br>F A NATNOO                               |  |
| 65 | O.A./532/2023 ( Jammu )<br>[ PROMOTION ]                             | BHUPINDER GUPTA<br>Vs<br>AGRICULTURE<br>PRODUCTION<br>DEPARTMENT                      | ANKUR SHARMA<br>-----<br>RAJESH THAPPA                                              |  |
| 66 | O.A./634/2023 ( Jammu )<br>[ SUSPENSION ]                            | KHEM RAJ<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                                      | B S MANHAS &<br>ASSOCIATES<br>-----<br>SUDESH MAGOTRA<br>IRFAAN KHAN<br>HUNAR GUPTA |  |
| 67 | O.A./845/2023 ( Jammu )<br>[ TRANSFER ]<br><br><b>(INSTRUCTIONS)</b> | SANTOSH KUMARI CHIB<br>Vs<br>SCHOOL EDUCATION<br>DEPARTMENT                           | S S AHMED<br>-----<br>SUDESH MAGOTRA<br>HUNAR GUPTA                                 |  |
| 68 | O.A./1021/2023 ( Jammu )<br>[ APPOINTMENT ]                          | DR GOURAV SINGH<br>MANHAS<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT      | ABHIMANYU SHARMA<br>-----<br><br>SUDESH MAGOTRA                                     |  |
| 69 | O.A./1453/2023 ( Jammu )<br>[ SELECTION ]                            | DR TARSEM KUMAR<br>Vs<br>HEALTH AND MEDICAL<br>EDUCATION<br>DEPARTMENT AND<br>ANOTHER | MOHINDER KUMAR<br>-----<br>SUDESH MAGOTRA                                           |  |

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| 70 | O.A./836/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ COMPASSIONATE APPOINTMENT ]                         | RANDEEP SINGH<br>Vs<br>HOME DEPARTMENT                                       | C B SLATHIA<br>DHRUV PANT<br>-----<br><br>HUNAR GUPTA<br>RAJESH THAPPA      |  |
| 71 | O.A./1001/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENALTY ]                                          | RAJESH JAMWAL<br>Vs<br>TRANSPORT                                             | DHRUV PANT<br>-----<br>HUNAR GUPTA                                          |  |
| 72 | O.A./1234/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSION ]<br>[ SENIOR CITIZEN ]                    | YAQOOB HUSSAIN<br>Vs<br>FOREST DEPARTMENT                                    | G S THAKUR<br>-----<br>SUDESH MAGOTRA                                       |  |
| 73 | O.A./1303/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PAY ANOMALY ]<br><b>(Remanded From High Court)</b> | ANAMIKA SHARMA<br>Vs<br>FINANCE DEPARTMENT                                   | SIDDHANT GUPTA<br>-----<br>DEWAKAR SHARMA<br>RAJESH THAPPA                  |  |
| 74 | O.A./1381/2024 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSION ]                                          | JAGDISH SINGH<br>Vs<br>HOME DEPARTMENT                                       | H C JALMERIA<br>-----<br>AKSHAY SADOTRA<br>RAJESH THAPPA                    |  |
| 75 | O.A./240/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RETIRAL BENEFITS ]<br><b>(INSTRUCTIONS)</b>         | MEHFOZ AHMAD AND<br>ORS AND ANOTHER<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT | SUNIL KHAJURIA<br>-----<br><br>HUNAR GUPTA<br>SUMANT SUDAN<br>RAJESH THAPPA |  |
| 76 | T.A./249/2025 ( Jammu )<br>[ PENSIONARY BENEFITS ]<br>[ SENIOR CITIZEN ]<br><br>WP(C) 2580/2023                 | PARSHOTAM SINGH<br>CHOHAN<br>Vs<br>INDUSTRY AND<br>COMMERCE<br>DEPARTMENT    | M K RAINA<br>-----<br>RAJESH THAPPA                                         |  |
| 77 | O.A./342/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSIONARY BENEFITS ]<br>[ SENIOR CITIZEN ]         | PARSHOTAM LAL<br>Vs<br>JAL SHAKTI DEPARTMENT                                 | MEHARBAN SINGH<br>-----<br><br>SAHIL KOUL<br>RAJESH THAPPA                  |  |

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| 78 | O.A./360/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ DISCHARGED FROM SERVICE ]                                                                                     | ASHWANI KUMAR<br>Vs<br>HOME DEPARTMENT                               | AJAY SHARMA<br>-----<br><br>RAJESH THAPPA                   |  |
| 79 | O.A./635/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RETIRAL BENEFITS ]<br>[ SENIOR CITIZEN ]                                                                      | MOHD ABBAS<br>Vs<br>DEPARTMENT OF PHE                                | KAPIL GUPTA<br>-----<br><br>RAJESH THAPPA<br>AKSHAY SADOTRA |  |
| 80 | O.A./636/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ RETIRAL BENEFITS ]<br>[ SENIOR CITIZEN ]                                                                      | MOHD RAFIQ<br>Vs<br>DEPARTMENT OF PHE                                | KAPIL GUPTA<br>-----<br><br>RAJESH THAPPA<br>AKSHAY SADOTRA |  |
| 81 | O.A./730/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PENSION ]<br>[ SENIOR CITIZEN ]                                                                               | RAJINDER KUMAR<br>SHARMA<br>Vs<br>JAL SHAKTI DEPARTMENT              | C S AZAD<br>-----<br><br>RAJESH THAPPA                      |  |
| 82 | O.A./1746/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ REFIX PENSION ]<br>[ SENIOR CITIZEN ]                                                                        | GHULAM NABI<br>Vs<br>JAL SHAKTI DEPARTMENT                           | MANPREET KOUR<br>-----<br><br>RAJESH THAPPA                 |  |
| 83 | O.A./1900/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ CONTINUE IN THE ACADEMIC<br>ARRANGEMENT ]<br><br>C.P./44/2026 ( <a href="#">PAPER LESS</a> )<br>[ CONTEMPT ] | KULDEEP SINGH AND<br>ANOTHER<br>Vs<br>HIGHER EDUCATION<br>DEPARTMENT | NITIN BHASIN<br>-----<br><br>RAJESH THAPPA                  |  |
| 84 | O.A./2047/2025 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ HOUSE RENT ALLOWANCE ]                                                                                       | YASH PAUL SHARMA<br>Vs<br>FINANCE DEPARTMENT                         | CH RASHID AZAM<br>INQLABI<br>-----<br>RAJESH THAPPA         |  |
| 85 | O.A./288/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ PAYMENT OF WAGES ]                                                                                            | MOHD IRSHAD<br>Vs<br>POWER DEVELOPMENT<br>DEPARTMENT                 | DHARAMVIR<br>-----<br><br>HUNAR GUPTA                       |  |
| 86 | O.A./408/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]                                                                                                    | KULBHUSHAN KUMAR<br>Vs<br>EDUCATION AND<br>OTHERS                    | AKEEL WANI<br>-----<br><br>SUDESH MAGOTRA                   |  |
| 87 | O.A./441/2026 ( <a href="#">PAPER LESS</a> ) ( Jammu )<br>[ TRANSFER ]                                                                                                    | MOHAN LAL<br>Vs<br>COOPERATIVE<br>DEPARTMENT AND<br>OTHERS           | RAHUL SHARMA<br>-----<br><br>HUNAR GUPTA                    |  |

SO/Dy. REGISTRAR/Joint REGISTRAR/Add. REGISTRAR/REGISTRAR