

## STANDARD OPERATING PROCEDURE (Hybrid Hearing)

In compliance with the directions of the Hon'ble Supreme Court order dated 06.10.2023 regarding Hybrid hearing of matters, the Standard Operating Procedure (SOP) for the Party-in-Person/ advocates and the Registry for hearing of matters through Video Conferencing before the Hon'ble Courts of Tribunal shall be as follows:

### INSTRUCTIONS FOR JOINING VIDEO-CONFERENCING

1. There shall be no need for prior application or approval to join Video Conferencing hearing of any Court of this Tribunal.
2. VC joining links (**Cisco Webex**) shall be published in the Causelist published for a particular day to be made available on the official website and Mobile App of CAT.
3. Participants should avoid using multiple devices at remote location to eliminate the chance of echo/ disturbance.
4. **On joining through the Online APP, the party/counsel is required to write Item number of case followed by his name, i.e. "14- Amar Singh/ Adv" otherwise they will be disconnected thereafter the party/ counsel is required to join the hearing, and introduce themselves by formally submitting their Names, Item No. and Cause title in which they are appearing**
5. Court proceedings conducted through video conferencing are judicial proceedings for all purposes, and all protocols applicable to physical Courts shall apply to virtual proceedings.
6. Parties/ Counsels may kindly note that desktop/laptop/tablet computers provide stable connectivity for a video-conference, whereas signal drop/incoming call on mobile devices can delink such devices from an ongoing video-conference disrupting such video-conferencing.
7. It is important for parties/ counsels to remember to keep their MIC on 'mute' at all times, except when the Court requires them to make submission(s); failing which the possibility of MIC catching audio feed from the speakers and creating 'echo/noise-disturbance' would become very high and may disturb the video-conference and in such eventuality, the party/ counsel may be muted from administration side or delinked from VC.
8. During Interaction through video-conferencing, the parties/counsels are directed not to resort to any indecorous conduct or dress or comment; further, parties are required to ensure that the proceedings by video-conference should neither recorded/stored nor broadcasted, in any manner whatsoever, as **recording/copying/storing and/or broadcasting, by any means**, of the hearings and proceedings before the Central Administrative Tribunal are **expressly prohibited and may lead to action as per law**.
9. Parties/ Counsels are required to disconnect from video-conference when their case is over.
10. In case of non-availability/technical issue in connecting the video conferencing for Interaction, the parties shall be given further notice regarding Interaction through their registered e-mails or SMS
11. It would be obligatory upon the Party-in-Person to keep his/her phone(s) available for incoming calls for joining them in the tele-conferencing. **BUT**, the mobile phone should be kept away from the **MIC** of the Video Conferencing device.
12. If any participant indulges in an act which is considered inappropriate, she/he/they may be excluded from the VC proceedings, and action as directed by the Court may be taken in the matter.

By Order  
Preeti Singh  
Principal Registrar  
CAT, PB



No. PB/08/02/2014-JA (Pt.)  
केन्द्रीय प्रशासनिक अधिकरण  
**CENTRAL ADMINISTRATIVE TRIBUNAL**  
प्रधान न्यायपीठ  
**PRINCIPAL BENCH**

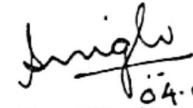


फोन /Phone: 011- 23385097  
इ. मेल /E-mail: [cat-delhi@nic.in](mailto:cat-delhi@nic.in)  
61/35, कॉपरनिकस मार्ग /61/35, Copernicus Marg,  
नई दिल्ली-110001/New Delhi – 110001  
दिनांक /Date: 04.06.2026

**NOTIFICATION**

In partial modification to Notification of even number dated 20.05.2026, it is notified for general information of all concerned that the Vacation Bench of Central Administrative Tribunal, Principal Bench, New Delhi scheduled to be held on 09.06.2026 (Tuesday) and 12.06.2026 (Friday) will be held through virtual mode instead of physical mode.

Rest of the contents of aforesaid notification would remain the same.

  
04.06.26

(Preeti Singh)

H.J.S.

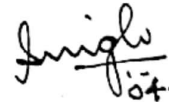
Principal Registrar  
Central Administrative Tribunal

Copy to:-

1. Sr. PPS/DR(P) to Hon'ble The Chairman, CAT, Principal Bench, New Delhi
2. PPS/PS to Hon'ble Members, CAT, Principal Bench, New Delhi.
3. PS to Principal Registrar/Registrar, CAT, Principal Bench, New Delhi
4. PA to FA & CAO, CAT, Principal Bench, New Delhi
5. PA to Joint Registrar, CAT, Principal Bench, New Delhi.
6. The Registrar/Joint Registrar/Deputy Registrar, CAT, all outlying Benches-through E-mail.
7. All the Deputy Registrar, CAT, Principal Bench, New Delhi
8. The Registrar General, Supreme Court of India, New Delhi.
9. The Registrar General, High Court of Delhi, New Delhi
10. The Secretary, Supreme Court Bar Association, New Delhi.
11. The Secretary, Delhi High Court Bar Association, New Delhi
12. The Secretary, Bar Council of India, New Delhi
13. The Secretary, CAT, Bar Association, Principal Bench, New Delhi
14. The Secretary, Dist. Bar Association, Patiala House, New Delhi
15. Pay & Accounts Office, East Block – 4, Level-1 (LHS), Sector-I, R.K. Puram, New Delhi-110066.
16. The AD (OL), All Section Officers/Court Officers, Accounts Officer CAT, Principal Bench, New Delhi.
17. Website.
18. Notice Board

**Internal as usual**

With the request that a copy of this notification may be displayed on General Notice Board.

  
04.06.26

(Preeti Singh)

H.J.S.

Principal Registrar  
Central Administrative Tribunal

1  
04/06  
SO(L)



**DAILY CAUSELIST**

**CENTRAL ADMINISTRATIVE TRIBUNAL PRINCIPAL BENCH NEW DELHI  
61/35, COPERNICUS MARG, NEW DELHI-110001**

**LIST OF CASES TO BE HEARD ON TUESDAY 9TH OF JUNE 2026**

**HON'BLE SHRI AJAY PRATAP SINGH , MEMBER (J)**

**COURT NO : 2  
AT 10:30 AM ( VACATION BENCH THROUGH VIRTUAL MODE )**

**NOTE: VIDEO CONFERENCING/HYBRID HEARING FACILITY IS BEING MADE AVAILABLE TO THE LEARNED ADVOCATE/PARTIES-IN-PERSON IN CENTRAL ADMINISTRATIVE TRIBUNAL, PRINCIPAL BENCH, NEW DELHI. THIS FACILITY MAY BE AVAILED THROUGH THE FOLLOWING LINK AND PIN MADE AVAILABLE IN DAILY CAUSELIST OF RESPECTIVE COURTS AS PER ATTACHED SOP.**

**Cisco Webex Meeting number: 2514 866 1804 Meeting password: Ct@12**

**In case of any inconvenience please contact Section officer (Computer) Telephone No. 011-23382530 or Email ID: cat-delhi@nic.in**

**FOR ADMISSION**

|   |  |   |                         |  |
|---|--|---|-------------------------|--|
| 1 | O.A./2231/2026 (PAPER LESS) ( Delhi )<br>[ TRANSFER ]<br><br>M.A./2927/2026<br>[ MA EXEMPTION ]                    | ANIL KUMAR RANGA<br>Vs<br>EMPLOYEES STATE INSURANCE<br>CORPORATION (ESIC) AND<br>OTHERS | PRATEEK DHANDA<br>----- |  |
| 2 | O.A./2232/2026 (PAPER LESS) ( Delhi )<br>[ DEPARTMENTAL ENQUIRY ]<br><br>M.A./2928/2026<br>[ MA Joining Together ] | ANKUSH KUMAR AND<br>ANOTHER<br>Vs<br>HOUSING AND URBAN<br>AFFAIRS AND OTHERS            | SACHIN CHAUHAN<br>----- |  |
| 3 | O.A./2233/2026 (PAPER LESS) ( Delhi )<br>[ TRANSFER ]  | NARENDER SINGH RAWAT<br>Vs<br>COMPTROLLER AND AUDITOR<br>GENERAL OF INDIA AND<br>OTHERS | SACHIN CHAUHAN<br>----- |  |
| 4 | O.A./2234/2026 (PAPER LESS) ( Delhi )<br>[ DEPARTMENTAL ENQUIRY ]  | MANOJ KUMAR SHARMA<br>Vs<br>UNION OF INDIA AND<br>OTHERS                                | GAURAV SHARMA<br>-----  |  |

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|--------------------------|---|---|--|---|
| 5                        | O.A./2235/2026 (PAPER LESS) ( Delhi )<br>[ TRANSFER ]   | ANJALI CHAUHAN<br>Vs<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER<br>DEVELOPMENT AND GANGA<br>REJUVENATION AND OTHERS | R K SHUKLA<br>-----                        |   |
| 6                        | O.A./2236/2026 (PAPER LESS) ( Delhi )<br>[ RECRUITMENT ]  | SHIV KUMAR KUMAWAT<br>Vs<br>UNION PUBLIC SERVICE<br>COMMISSION  | ANIMESH SHUKLA<br>-----                    |   |
| 7                        | O.A./2237/2026 (PAPER LESS) ( Delhi )<br>[ RECRUITMENT ]  | SHAH NAWAZ<br>Vs<br>GNCTD AND OTHERS  | MS.ESHA MAZUMDAR<br>-----                  |   |
| 8                        | O.A./2238/2026 (PAPER LESS) ( Delhi )<br>[ TRANSFER ]<br><br>M.A./2930/2026<br>[ MA EXEMPTION ]           | NIKHIL VERMA<br>Vs<br>EMPLOYEES STATE INSURANCE<br>CORPORATION (ESIC) AND<br>ANOTHER                                | PRATEEK DHANDA<br>-----                    |   |
| 9                        | O.A./2239/2026 (PAPER LESS) ( Delhi )<br>[ APPOINTMENT ]  | PRASHANT KUMAR AWASTHI<br>Vs<br>DEPARTMENT OF EDUCATION<br>AND OTHERS   | SHUBHAM KUMAR<br>-----                     |   |
| 10                       | O.A./2240/2026 (PAPER LESS) ( Delhi )<br>[ COMPULSORY RETIREMENT ]  | VISHAL YADAV<br>Vs<br>DEFENCE   | NIHARIKA YADAV<br>-----                    |   |
| 11                       | O.A./2241/2026 (PAPER LESS) ( Delhi )<br>[ RECRUITMENT ]<br><br>M.A./2931/2026<br>[ MA EXEMPTION ]        | MOHIT KUMAR BINJOLA<br>Vs<br>SERVICE DEPARTMENT<br>(GNCTD) AND ANOTHER  | AMIT KUMAR<br>-----                        |   |
| 12                       | O.A./2242/2026 (PAPER LESS) ( Delhi )<br>[ RECRUITMENT ]<br><br>M.A./2932/2026<br>[ MA EXEMPTION ]        | ROHAN KUMAR JHA<br>Vs<br>SERVICE DEPARTMENT<br>(GNCTD) AND ANOTHER  | AMIT KUMAR<br>-----                        |   |
| 13                       | O.A./2243/2026 (PAPER LESS) ( Delhi )<br>[ RECRUITMENT ]<br><br>M.A./2933/2026<br>[ MA EXEMPTION ]        | ARUN KUMAR<br>Vs<br>SERVICE DEPARTMENT<br>(GNCTD) AND ANOTHER   | AMIT KUMAR<br>-----                        |   |
| 14                       | O.A./2244/2026 (PAPER LESS) ( Delhi )<br>[ RECRUITMENT ]<br><br>M.A./2934/2026<br>[ MA EXEMPTION ]        | RAHUL<br>Vs<br>SERVICE DEPARTMENT<br>(GNCTD) AND ANOTHER  | AMIT KUMAR<br>-----                        |   |
| <b><u>FOR ORDERS</u></b> |   |   |  |   |
| 15                       | O.A./1972/2026 (PAPER LESS) ( Delhi )<br>[ UPGRADATION ]<br><br>M.A./2598/2026<br>[ MA Joining Together ] | VISHNU KUMAR SHARMA<br>AND OTHERS<br>Vs<br>WEST CENTRAL RAILWAY AND<br>OTHERS                                       | RAMESH RAWAT<br>-----<br><br>NAVNEET KUMAR | 1 |

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|--|---|--|--|---|
| 16   | O.A./2229/2026 (PAPER LESS) ( Delhi )<br>[ PROMOTION ]<br><br>M.A./2923/2026<br>[ MA Joining Together ]<br><b>along with Fresh MA vide<br/>Dy No 6944/2026</b>  | CHETAN PRAKASH BHAT AND<br>OTHERS<br>Vs<br>REVENUE AND OTHERS  | SUHANI MATHUR<br>-----<br><br>PRADEEP KUMAR SHARMA           | 1 |
| 17   | M.A./2908/2026 (PAPER LESS) ( Delhi )<br>[ IMPLEADMENT ]<br>IN<br>O.A./788/2026 (PAPER LESS)<br>[ TRANSFER/POSTING ]<br><br>M.A./1018/2026<br>[ MA EXEMPTION ]<br><br>M.A./2909/2026 (PAPER LESS)<br>[ DIRECTION ]<br><br>M.A./2910/2026 (PAPER LESS)<br>[ PERMISSION TO FILE<br>ADDITIONAL DOCUMENTS ]<br><b>alongwith MAs (OA<br/>already listed on<br/>22.07.2026)</b> | MAYANK AGNIHOTRI<br>Vs<br>HOME AFFAIRS   | DIVYAKANT LAHOTI<br>-----<br><br>GYANENDRA SINGH             | 1 |
| 18   | M.A./2925/2026 (PAPER LESS) ( Delhi )<br>[ IMPLEADMENT ]<br>IN<br>O.A./1731/2026 (PAPER LESS)<br>[ TRANSFER ]<br><br>M.A./2926/2026 (PAPER LESS)<br>[ INTERIM RELIEF ]<br><b>alongwith MA 2926/2026<br/>(OA listed on<br/>21.07.2026 before the<br/>Division Bench vide order<br/>dated 29/05/2026</b>  | NEERAJ AGRAWAL<br>Vs<br>DEFENCE  | VIBHU TRIPATHI<br>YOGESH SHARMA<br>-----<br><br>AWNISH KUMAR | 1 |
| 19   | M.A./2929/2026 (PAPER LESS) ( Delhi )<br>[ STAY ]<br>IN<br>M.A./4280/2025 (PAPER LESS)<br>[ VACATION OF STAY ORDER ]<br>IN<br>O.A./2279/2025 (PAPER LESS)<br>M.A./4280/2025 (PAPER LESS)<br><b>OA already listed for<br/>17.07.2026</b>   | DATTOPANT THENGADI<br>NATIONAL BOARD FOR<br>WORKERS EDUCATION &<br>DEVELOPMENT<br>Vs<br>JAYASHREE TALWAR | ABHISHEK SHARMA<br>-----<br><br>SACHIN CHAUHAN               |   |
| <b><u>HEARING MATTERS (NO ADJOURNMENT SHALL BE GRANTED INVARIABLY IN FIRST 10 VERY OLD MATTERS).</u></b> |   |  |  |   |
| 20   | O.A./3122/2025 (PAPER LESS) ( Delhi )<br>[ TRANSFER ]<br><b>High on board vide<br/>order dt 22.05.2026</b>  | KRISHAN MURARI GUPTA<br>Vs<br>KVS AND ANOTHER  | S N SHARMA<br>-----<br><br>S RAJAPPA                         | 8 |

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|---|---|--|---|---|
| 21  | O.A./1907/2026 (PAPER LESS) ( Delhi )<br>[ TRANSFER ] | CP MEENA<br>Vs<br>M/O DEFENCE AND OTHERS | PRAKHAR BHATNAGAR<br>-----<br>GYANENDRA SINGH | 5 |
| SO/Dy. REGISTRAR/Joint REGISTRAR/Add. REGISTRAR/REGISTRAR |   |  |   |   |